The Lomas

IN NUMBER: 02-58-91992
POFF DATE: 12-2 BNOFFICIAL COPY

89077631

a corporation of the State of	ILLINOIS	, for and in consider	ntion of the payment of the indebted-
ness secured by the			intloned, and the cancellation of all
•			nereof is hereby acknowledged, does
•			
MICHAEL D. DUFFY AND B			
* *			or demand whatsoever it may have te theday of
A			
			County, in the State of
Agricum out of Market	of record	s, on page	as document No. 24 449 925
to the premises therein describ	hed, situated in the	County of	, Since of ILLINOIS, as
follows, to wit:			89077631
LOT 10 IN BLOCK 42 IN 15, TOWNSHIP 41 NORTH, COUNTY, ILLINOIS.	HOFFMAN ESTATE RANGT 19, EAS	S III, BEING A SU TOF THE THIRD PR	BDIVISION OF PART OF SECTION INCIPAL MERIDIAN, IN COOK
			. pert-01
	4		T#4444 TRIN 5503 02/21/89
	•		COOK COUNTY RECORDER
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PRIINT WIRD FI	LED		
rrust was fi	manu cad anivilacar		ippertaining.
together with all the appurtena	*		
together with all the appurional	REOF, the said	OMAS MORTGAGE USA	, INC.
together with all the appurtena	REOF, the said	OMAS MORTGAGE USA	
together with all the appurional IN TESTIMONY WHE	REOF, the saidI signed by its_ASST.	VICE President,	ACCIONANT
together with all the appurional IN TESTIMONY WHE has caused these presents to be	REOF, the saidI signed by its_ASST.	VICE President, a sed, this 20 FEDERAL NATIONAL	and attested by itsASSISTANT
in TESTIMONY WHE has caused these presents to be Secretary, and its corporate se	REOF, the saidI signed by its_ASST.	OMAS MORTGAGE USA  VICE President, a  ed. this 20  FEDERAL NATIONAL ATTORNEY-IN-FACT	and attested by itsASSISTANT

#14.25

## **UNOFFICIAL COPY**

LOSTOCO COOK COUNTY CLOTH'S OFFICE