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FORM NO. 221
February 1985

313708

WARRANTY DEED Joint Tenancy for Illinois

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THIS INDENTURE, Made this 17 day of February,
19 89 between ALVIN BLACKMAN AND JUNE BLACKMAN,
HIS WIFE A.
of the VILLAGE OF SKOKIE, in the County of COOK
and State of ILLINOIS part 1st of the first
part, and MOHAMMAD KARGAHL AND DIANE KARGAHL, HIS
WIFE of 6604 North Whipple, Chicago
Illinois, as joint tenants and not tenancy
(NAME AND ADDRESS OF GRANTEE) in common
parties of the second part, WITNESSETH, That the part 1st of the
first part, for and in consideration of the sum of \$10.00
Ten Dollars and _____
in hand paid, convey _____

89077853

Above Space For Recorder's Use Only.

and warrants _____ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wit:

LOT 13 IN HALLMARK SUBDIVISION OF PART OF
FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH;
RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE FEB 21 1989
\$ 9 7 7 5

89077853

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB 21 1989 DEPT OF REVENUE
\$ 9 7 7 5

VILLAGE of SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 10
Amount \$392 PAID: Skokie
Office

16/FEB/89

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.

Permanent Real Estate Index Number(s): 10 09 205 013

Address(es) of Real Estate: 5047 West Culver Street, Skokie, Illinois 60077

IN WITNESS WHEREOF, the part 1st of the first part hereunto set their hand and seal at the day and year first above written.

Alvin Blackman (SEAL)
ALVIN BLACKMAN

June Blackman (SEAL)
JUNE BLACKMAN

Please print or type name(s)
below signature(s)

(SEAL)

(SEAL)

This instrument was prepared by Michael S. Froman, 9933 Lawler - Ste. 322 Skokie, IL, 60077
(NAME AND ADDRESS)

Send subsequent tax bills to Mohammad Kargahl, 5047 West Culver Street, Skokie, IL, 60077
(NAME AND ADDRESS)

Box 158

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, MR. MICHAEL S. FROMAN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALVIN BLACKMAN AND JUNE BLACKMAN, HIS WIFE

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of February, 1989.

(Impress Seal Here)

Michael S. Froman
Notary Public

Commission Expires 4/29/89
4/29/89

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DEPT-01 \$12.00
T#1111 TRAN 4401 02/21/89 12:03:00
#8104 # A * 89 * 77853
COOK COUNTY RECORDER

89077853

Warranty Deed
JOINT TENANCY FOR ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

1200
GEORGE E. COLE
LEGAL FORMS