RELEASE OF MORTGAGE

89077173

KNOWN ACE MEN BY THESE PRESENTS, That the Transchio Saving Bank	-
, a corporation of the Stat	:e
of <u>Chio</u> , for and in consideration of the	,
payment of the indebtedness secured by the real estate mortgage	
herinafter mentioned, and the cancellation of all the notes thereby	
secured, and of the sum of one dollar, the receipt whereof is	ļ
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT	
CLAIM unto	
heirs, legal representative and assigns, all the right, title,	
interest, claim or demand whatsoever it may have acquired in,	
through or by a certain Mortgage Deed , bearing date the	
Recorder's Office of County, in the State	
of Illimis , n book of records, on page	_
as document no. 86-25(84) to the premises therein described,	,
situated in the County of Cook, State of Illinois	
as follows, to wit:	
DEPT-01 \$13. See Abtached Legal Description . 1+3333 TRAN 3679 02/21/89 10:42:00	
07-24-303-017-1378 -89-077173 CODE COUNTY RECORDER	
\mathbb{C}_{\prime}	
together with all the appurtenances and wivileges thereunto be-	
longing or appertaining.	
IN TESTIMONY WHEREOF, the said Transchio Savings Fank	X
has caused there presents to be signed by its Vice & sident	3
and attested by its Asst. Vice President, and it	S.
corporate seal to be hereto affixed, this 15 day of	7
November , 1988	ب د
Prepared By: Transchio Savings Bank	1.
P.O. Box 93689 Transchio Savings Bank Cleveland, Chio 44101-5689	
Property Address:	
237 Cak Knoll Court #82 Schaller Fresident Schaller Fresident	
Mail To: Attested Stephen J. Deyte, Asst. Vice President	dent
Abtomey's Title Quaranty Fund	
29 S. La Salle St. #540 Chicago, IL 60603	

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Coot County Clart's Office

STATE	<u> </u>	•	Chio	
COUNTY	OF_		Cuyahoga	SS,

I, Susson M. Walky	in and for said
County, in the State	aforosald, DO HEREBY CERTIFY that
Viola Hospier	personally known to me to be the
Vicu President	of the Transchio Savinas Bank /
	, a corporation, and Stephen J. Trayto ,
personally known to m	e to be the Aust. Vice Provident of said
corporation, and pers	onally known to me to be the same persons
whose namer are subsc	ribed to the foregoing instrument, appeared
before me this day in	parson and severally acknowledged that
as such Vice Proxident	and Asst. Vice President
they signed and douly	orod the said instrument as
Vice President	Aust, Vice Prosident of said corporation
to be affixed thereto	, sursuant to authority given by the Board of
Directors	of sold corporation, as their free and
voluntary act, and as	the free and voluntary act of said corporation
for the uses and purp	oses therein set forth.
GIVEN under my h	and and Notary seal this
day of	Susa Intlely
	Notary Public
	SUSAN M. WELKI, Notury Public Exp. October 20, 1992

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Property or Coot County Clert's Office

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PARCEL 1: UNIT NUMBER 3-4-34-RB2, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM MADE BY CENTRAL MATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974, AND KNOW AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344; TOGETHER WITH ITS PERCENTAGE OF THE COMPON ELEMENTS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE NUMBER C3-4-34-1(2) AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22925344 AS AMENDED. TOUNTY CLERK'S OFFICE

07-24-303-017-1378