

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

DUPLICATE
RELEASE OF MORTGAGE

Loan No. 167146-4 &

Assignment of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

89077340

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMIN A. GHANAYEM AND NABIHA A. GHANAYEM, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23 469 297 to the premises therein described to-wit:

Lot 1 and the East 8 feet of Lot 2 in J. W. Kimbell's Subdivision of the East half of Lot 11 in Kimbell's Subdivision of the East half of the South West quarter and the West half of the South East quarter of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, (except the 25 acres in the North East corner thereof) in Cook County, Illinois.

DEPT-01

TAM444 TRAN 5492 02/21/89 11.09.00 \$14.25

#6867 # D * -89-077340

COOK COUNTY RECORDER

89077340

Property Address: 3501 W. Wrightwood, Chicago, IL 60647

Permanent Index Number: 1324170090000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of February, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Donica Walton
Donica Walton Loan Servicing Officer

By: James L. Schulte
James L. Schulte Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written, February 13, 1989.

NOTARIAL SEAL

NOTARY PUBLIC

Notary Public, State of Illinois
Commission Expires 02/21/91

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammour/Class II Servicer
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: Sulio Tellez
5433 W. Diversey Ave
Chicago IL 60639

1425

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MAILED
JAN 10 1968
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECEIVED
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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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