

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

1374

89077350

RELEASE OF MORTGAGE

Loan No. 621702-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto CHARLES RIGGLE, a bachelor

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23698645 to the premises therein de-
scribed to-wit:

Parcel 1:

The East 28.25 feet of the West 189.92 feet, both as measured along
the North line thereof of the South 62.0 feet of the North 342.50
feet, both as measured along the West line thereof of Lots 8 to 13
both inclusive taken as a tract in First Addition to Hillary Lane
being a Subdivision of part of the East half of the North East
quarter of the North West quarter of Section 15, Township 41 North,
Range 12, East of the Third Principal Meridian;
also

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\$12.25
2.00
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Parcel 2:

The South 8.0 feet of the North 308.0 feet both as measured along
the East line thereof of the East 35.0 feet as measured along the
North line thereof of Lots 8 to 11 both inclusive taken as a tract
in First Addition to Hillary Lane, aforesaid. in Cook County, Illinois.

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also

Parcel 3:

Grantors also hereby grant to the mortgagee, its successors and assigns, as
easements appurtenant to the above described real estate, the easements set forth
in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions rec
in the Recorder's Office of COOK CO, ILL. as Document Number 19298905
& all right provided for in sd Declaration, & Grantors make this conveyance subject
to the easements & agreements reserved for the benefit of adjoining parcels in sd
Declaration, which is incorporated herein by reference thereto, for the benefit of
the real estate above described & adjoining parcels.

Attest: *[Signature]*
Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"NOTARIAL SEAL"
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/00

Kathy A. Strickland
Notary Public

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THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Charles Riggle

1012 Palmer Rd #114

Fork Washington, MD 20741

George Pietrzynski
123 St Northchamble Hwy
Clark, Md 20618
FORM NO. M2100 JAN 68 60068

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1/25

FORM NO. 4200 JAN 66
123 S. North Main St.
Chicago, Ill. 60668

1012 Palmer Rd #114
Charles Ringle

Recorder's Box No. _____
Mail to: _____

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

OFFICIAL SEAL
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

Kathy A. Strickland
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

05921068

Attest: *Charles Ringle*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of DECEMBER, 19 88.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

By: *Charles Ringle*
Loan Servicing Officer

Property Address: 8415 F Sumac, Des Plaines, IL 60016
Permanent Index Number: 05151070910000

DEPT-01
\$12.25
#6877 # D * 89-077350
COOK COUNTY RECORDER

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TALMAN HOME

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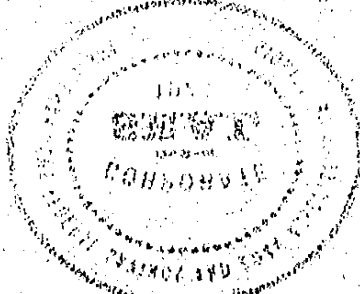
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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