

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Done

89077387

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.25
TH444 TRAN 5497 02/21/89 11:30:00
#6917 IF D *--87--077387
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL

89077387

a FEDERAL ASSOCIATION
United States
a corporation of the of America

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, as Trustee under Trust

Agreement dated January 18, 1979 and known as Trust No. 53748

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2th day of July, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25056020, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 17-Q in Hollywood Towers Condominium, Chicago, Illinois, as delineated on a survey of the following described real estate:

14-05407-07-1420

Lots 19 to 23 both inclusive, and the North 26 feet of Lot 24 (except the West 14 feet of said Lots and except that part of said Lot 24 lying Southwesterly of a line described as follows: Beginning at a point in the North line of said Lot 24, 14 feet East of the West line thereof; thence Southeasterly to a point 19.5 feet East of the West line of said lot (measured at right angles thereto) said point lying in the following described diagonal lines: Beginning at a point 14 feet East of the West line of Lot 24 and 46 feet North of the South line of said lot; thence Southeasterly to a point in a line 14 feet North of the South line of said lot, said point being 57 feet East of the West line of said lot (as measured at right angles thereto); thence Southeasterly along said last described diagonal line to a point which is 39 feet East of the West line of said lot (as measured as right angles thereto), thence Southeasterly to a point in a line which is 26 feet South of the North line of said lot and 54 feet East of the West line of said lot, in Block 21 in Cochran's Second Addition to Edgewater, together with the land lying between the East line of said lots as platted and the West boundary line of Lincoln Park as established by decrees entered in Case Nos. 50C4908, 50C5717 and 50C7672, said land being bounded on the North by the North line of said Lot 19 extended East to said boundary line and on the South by a line 26 feet South of the North line of lot 24 as extended East to said Boundary line, all in the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

89077387

Land Title

7-801225-C8

By _____ President
Attest: _____ Secretary

Mail to:

This instrument was prepared by Chris Kaminski First Western Mortgage Corp.
585 First Bank Drive, Palatine, IL 60067

1325

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

8805558

8805558

[Faint, mostly illegible text, likely the body of the deed or release document]

My commission expires
September 4, 1988

Arthur J. Mulholland
NOTARY PUBLIC
_____ day of January, 1988

GIVEN under my hand and notarial seal this 6th day of January, 1988,
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Senior Vice President and Corporate Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Corporate Secretary of said corporation, and personally known to me to be the
A Federal Association, a corporation, and Richard C. Wolff, personally
personally known to me to be the Senior Vice President of the Pathway Financial,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland
I, Shella Langenfeld, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS. }

25622053

1335

UNOFFICIAL COPY

This instrument was prepared by Cheryl Kaminski, Real Estate Broker, 185 North Dearborn Street, Chicago, Illinois 60610. Mailed to: [Signature]

By: [Signature] Secretary, Pathway Financial, A Federal Association

Secretary, and its corporate seal to be hereunto affixed, this 6 day of January, 1988. has caused these presents to be signed by its [Signature] Vice President, and attested by its [Signature] Secretary. IN TESTIMONY WHEREOF, the said Pathway Financial, a Federal Association together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

L-801225-CG Bond Title

ES022033

[Faint text]

17

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FORM NO. 835 April, 1980

GEORGE E. COLE, JR. LEGAL FORMS

[Signature]

89072387

COOK COUNTY RECORDER 418.25 18444 150N 5497 02/21/88 11:30-00 46917 # 13 44-432-0773347

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Sheila Langenfeld, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland
personally known to me to be the Senior Vice President of the Pathway Financial,
A Federal Association, a corporation, and Richard C. Wolff, personally
known to me to be the Corporate Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Corporate Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of January 1988.

Sheila Langenfeld
NOTARY PUBLIC

My commission expires
September 4, 1988

15072387

PROPERTY OF COOK County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS