0958-33480 Loan No. .

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUCE J. ANDERSON AND JOAN E. ANDERSON, HUSBAND AND WIFE

of the County of COOK and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of , A.D. 19 87 , and recorded in the Recorder's Office of

> COOK County, in the State of Illinois

of accords, on page , as Document No. 87249344 , and a certain Assignment of Rents dated the dayof . 19 , and recorded in the Recorder's

Office of County, in the State of

book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

Lots 7 and 8 (except that part described as follows: Beginning at the North East Corner of faid Lot 7; thence South along the East line of said Lot 7 a distance of 1.71 feet; thence North Westerly in a straight line to a point of the West line of said Lot 8, said point being 0.57 feet South of the North West Corner thereof; thence East along the North line of sail Lots 8 and 7 to the Point of beginning) in Block 4 in Arthur Dunas Beverly Hills Manor Subdivision of part of the North East 1/4 of Section 1.3, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

2451 West 103rd St., Chicag, 11. PROPERTY:

TRAN 5510 02/21/89 15:53:00 *-89-078508 #7322 # 10

DEPT-01

PERMANENT INDEX NO.: 24-13-207-004 CODK COUNTY RECORDER 24-13-207-003

City situated in the County of COOK State of **J1linois** , together with all the aprortenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name

Exec. Vice President, and attested by it. to be signed to these presents by its

day of February · ~ Secretary, this

ATTEST:

Secretary

STATE OF

Illinois

The**z**ésa Jurczyk COUNTY OF Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Th omas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the free said instrument as such officers of said corporation and caused the corporate seal of aid corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set fulfage.

GIVEN under my hand and Notarial Seal this 1st day of February

FOR THE PROTECTION OF THE

OWAMIED THIS REI FASE SHOULD

Notary Public

Notary Public Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public THIS INSTRUMENT WAS PREPARE

> <u>Karen A. Tokarsk</u> The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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\$12.25

, in book

President

UNOFFICIAL COPY

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