508842

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the First Family Mortgage Corporation of Florida, A corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

| | acknowledged, does hereby REMISE, RELEASE, | CONVET BIRD COLL CONTR. GILCO | |
|---------------|--|--|--|
| | Clent A. Curry and Betty E. Curry, His W | ife | |
| | 6349 S. Fairfield, Chicago, Illinois 606 | 29 | |
| | heirs legal representatives and assigns | all the right, title, interest, claim or | |
| | demand whatsoever it may have acquired in, | through or by a certain Mortgage dated the | |
| | 27th day of October , 19 Clent A. Curry and Betty E. Curr | 77, made by | |
| | to Crown Mortgage Company, Inc. | y, als wife | |
| | and recorded in the Recorder's Office of _ | Cook County, in the State | |
| | of Illinois , in Book, Document Nurve: 24174997, | of records, on Page, as to the premises therein described as follows | |
| | to wit: The South 192 feed of Lot 25 and | the North 92 feet of Lot 26 in Block 9 in | |
| | Avondale, being a Subdivision of the West | of the Northeast & of Section 24, Township | |
| | 38 North, Range 12 East of the Third Prin | cipal Meridian, in Cook County, Illinois. | |
| | | DEPT- 0 1 \$ 1 | |
| | | -BAAAA CE10 07:21:20 15:54. | |
| | 89078512 | #7326 # D *-89-07851 | |
| | 0.5 | . COOK COUNTY RECORDER | |
| | | to the control of the transfer of the control of th | |
| | together with all the appurtenance, and pr | ivileges thereunto belonging or appertaining. | |
| | IN TESTIMONY WHEREOF, the said First | Family Mortgage Corporation of Florida has | |
| | caused these presents to be signed by its | Vice President, and attested by its Assistant | |
| | Secretary, and its corporate seal comb January . 19 89 . | e hereto affixed, this <u>31st</u> day of | |
| , | January , 19_07 . | | |
| | | FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA | |
| | | 1/2 7/30 0 E | |
| | | James Hadel | |
| | | The Resident Vice President | |
| | | man Miller | |
| | | Timothy Ahlers Assistant Secretary . | |
| \mathcal{C} | STATE OF ILLINOIS)) SS. | 0. | |
|) | COUNTY OF DUPAGE) | ~/_, | |
| | | and for model County of the State of proceeds | |
| } | I, the undersigned Notary Public, in | and for said County, in the State aforesaid, | |
| • | OO HEREBY CERTIFY that XNHWAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
|) | Florida, the Corporation named in the with | in instrument, appeared berote me this day in | |
| - | person and severally acknowledged that as | such Vice President and Assistant Secretary, ent and caused the corporate seal of said | |
| | corporation to be affixed thereto, purs | uant to authority given by the Board of | |
| ` | Directors of said corporation, as their | free and voluntary act, and as the free and | |
| | voluntary act of said corporation, for the uses and purposes therein set forth. | | |
| | GIVEN under my hand and notary seal t | his 31st day of January, | |
| | 19 <u>89</u> . OFFICIAL SEAL DRU ANN STEPHENSON | | |
| | Notary Public, State of Illingia | New Tax texplexicon | |
| | My Commission Expires 5/18/89 | Dru Ann Stephenson / Notary Public | |
| | C | My Commission Expires: May 18, 1989 | |
| | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | | |
| | This instrument was prepared by: | When recorded mail to: | |
| | | Intercounty Title | |
| | Kosiland I Julio | 120 W. Madison | |
| | First Family Mortgage Corp of Florida | Chicago, Illinois 60603 | |
| | 2900 Ogden Avenue Lisle, Illinois 60532 | rile # S118/03b | |
| | This instrument was prepared by: | When recorded mail to: Intercounty Title 120 W. Madison | |
| | 2900 Ogden Avenue | File # S1187036 | |
| | Ligle, Illinois, 60532 | | |

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