

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

89078523

LOAN NO. 689180932

KNOW ALL MEN BY THESE PRESENTS, That the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS SUCCESSOR TO UNITY SAVINGS ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH CHICAGO SAVINGS BANK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 29, 1965 AND KNOWN AS TRUST #11-1276 And Not Personally 2349 East 103rd Street Chicago, Illinois 60602

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29th of October, 1965, and recorded in the Recorder's Office of COOK

County, in the State of ILLINOIS, in Book ** of records, on page **, as Document No. 19 709 109, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

89078523

TSA 2012

Lot 4 (except the East 7.5 feet thereof) and the East 2.5 feet of Lot 5 in Block 198 in L. Frank & Company's Trumbull Park Terrace, being a Subdivision of certain Blocks in South Chicago in Sections 12 and 13, Township 37 North, Range 14, East of the Third Principal Meridian, and Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois



DEPT-01 \$12.00
T#4444 TRAN 5511 02/21/89 15:56:00
#7337 # D *-89-078523
COOK COUNTY RECORDER

Tax I.D. No. 25 12 433 006
Commonly known as: 2349 East 103rd Street

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC. OF ILLINOIS has caused these presents to be signed by its ASSISTANT VICE President, and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereto affixed, this 17TH day of NOVEMBER, 1988.

TALMAN HOME FED. SAV. & LOAN ASSOC. OF ILLINOIS

By: Elizabeth Haskett, ASSISTANT VICE President

Attest: Anna Pescatore, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Marshā A. Kovacs

One South Dearborn St. Chicago, Illinois 60603

This instrument was prepared by:

(Name)

(Address)

B of 64

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

\$12.00

UNOFFICIAL COPY

00220003

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ MARY L. MILLER, NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH HASKETT personally known to me to be the ASSISTANT VICE president of the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation, and ANNA PESCATORE

personally known to me to be the LOAN SERVICING ~~Secretary~~ OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledge that as such ASSISTANT VICE ~~President~~ OFFICER and LOAN SERVICING ~~Secretary~~ OFFICER, they signed and delivered the

said instrument as ASSISTANT VICE ~~President~~ OFFICER and Secretary OFFICER of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 17TH day of NOVEMBER, 1988.



Mary Miller
XXXXXXXXXXXXXXXXXXXX
MARY L. MILLER

Releaser Deed
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

00-819