This instrument was prepared by

UNOFFICIAL COPY

N TRAINT SEED

STATES COUNTY IN THE PARTY HAVE NO WARD WATER THE TEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED ' **of Deeds or T**i **O**F TITLES **IN** WHOSE **O**I HE MORTGAGE OR DEED OF TRUST WAS FILED.

89078646

DEPT-01 RECORDING
142222 TRAN 5533 02/21/89 15:46:00
142222 TRAN 5533 02/21/89 15:46:00
1318 TRAN 5533 02/21/89 15:46:00
1318 TRAN 5533 02/21/89 15:46:00

Above Space For Recorder's Use Only

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TAHT	National !	Gitage Lif	e Insurance	Company (who	was merged into)
Banker	s Union Lif	e Insurance	Co. and sub	sequently int	o Massachusetts	i
Genera	r rise iusa	rance Compa	ny) ate of Illinoi		BY CERTIFY that a	
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ertain	Mortgage		19±h	odDecember	19_75 made by	
ade by _	Corrado B	arsella		100		
				39078	3645	
Na Na	tional Heri	tage Life I	nsurance Com			
nd records	ed as document No	2335165	8 in Book	at page	in the office of	ā
	recorder	ed Coo		,		
		<u></u>	<u></u>	y, in the State of	TITINOIS	م جداد مین
That	part of the S	outh 150 feet	of the Souther	st quarter of t	he Northeast	
quart	er of Section	18 Township	42 North Range	11 East of the	Third Principal and Southeasterly	3-
∕of a	line drawn at	right angles	to said center	r line of Fand R	load 94.89 feet	10/13
North	westerly (as i	measured alon	g said center 1	line) of the int	ersection of	
					of Section 18 in	n:-
(COOK	councy, Illin	013. F/N 03	-18 - 204 -0	108 AKA 3	10 W. RANDER	
Witnes:	our hand s	and seal		day of Februa		
		•	M <i>E</i>	ACHUSETTS /	sendral Alfe ins	SURANC
NTEST &	INAC	•	BY C	MPANY 9	LIKE IN	
Willer	タインブ	Villagie (n E. Walker	<u> </u>	
	P. L'Espera			ond Vice Pres	ident	
ssista	int Secretar	Ύ				
ATE OF	COLORA	DO				
	DENVE	:R				<u> </u>
YTNUC	OF	Arder	New			<u> </u>
		a nature mobile in	and for the said County, is	n the State adventid. DO I	CEREBY CERTIFY WAS	
		<u>Kevin E</u>	<u> . Walker, Se</u>	cond Vice Procese, Assistant	esident and	
			DEWN Se Ame no		Secretary	1
		going instrument,	appeared before me this	day in person, and acknow	windows that he	şt in V
		-		- their	er and voluntary act, for the	,
		anu ang brakong	therein set forth.			† 1 ***
		Olven under my	hand and official seal, this	2nd by Feb	cuary , , 89 /	***
				6/	1. 9/1.	
					The Add I I WE MIN	
				- J free		
				Nes Commission expires	6-18-89	

1200 Mail

Mail So: LANOPATICIAL COPY
10526 W. Cerman Color
Westerbester St. 60157

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County Clark's Office