

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION, ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89078756

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Federal Home Loan Mortgage Corporation

of the County of Sedgwick and State of Kansas for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James Dastice, Jr. & Rosemarie Dastice,
(NAME AND ADDRESS)
His Wife 2905 S. Maple Ave., Berwyn, IL 60402

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 20 day of September, 1973 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in-book _____ of records, on page _____, as document No. 22495742, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:
The North 10 feet of Lot 32 and all of Lot 33 and Lot 34 in Block 6 in Kirchman and Jedlin's Western Agency and Loan Corporation Subdivision of Lots 5 and 6 of Circuit Court Partition of the West Part of the North West 1/4 and West Part of the South West 1/4 of Section 30, Township 39 North, Range 13 East of the Third Principal Meridian, and West 36.04 feet of the South 1677.42 feet of the East 1/4 of the South West 1/4 of said Section 30, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

RECORDING 12.25
89078756##
CHECK 12.25
2909A000 16:40

Permanent Real Estate Index Number(s): 16-30-315-001(2)
Address(es) of premises: 2905 S. Maple Ave., Berwyn, IL 60402

Witness _____ hand _____ and seal _____, this 8th day of November, 1988.

FEDERAL HOME LOAN MORTGAGE CORPORATION

B. Jean Morgan (SEAL)
Regional Vice President

Ed M. Davis (SEAL)
Assistant Secretary

This instrument was prepared by 89078756
(NAME AND ADDRESS)

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Property of Cook County Clerk's Office

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