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89078931

Loan No. 01-2000867-9

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America or State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated July 22, 1983 and known as Trust No. 58354 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of October, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 26813424 ✓

described, as follows, to wit:

See attached legal



15-11-210-090

15 N. 1st. Ave. - Maywood, IL

situate in the Village of Maywood, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

14th day of December, A.D., 1988

ATTEST:

FIRST AMERICAN SAVINGS

John Pelesh Secretary

By [Signature] President

STATE OF Illinois }
COUNTY OF DuPage } ss.

I, Mary L. Bruski

, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Frank J. Kross

personally known to me to be the President of

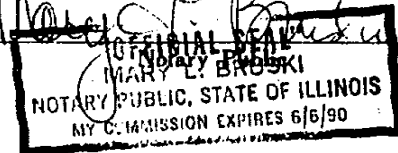
FIRST AMERICAN SAVINGS

a corporation, John Pelesh personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of December, A.D. 19 88

This instrument prepared by:

Christene Folwell ✓
First American Savings



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[Signature]

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111-808 X001

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EDITION TO BARRY OF MONROE, 1989

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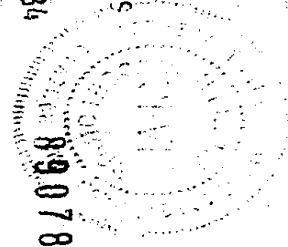
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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 FEB 22 AM 34



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Property of Cook County Clerk's Office

Mail to: Philip Creed
100 W. Menzie #2000
Chgo. IL 60603

BOX 333 - TH

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Attached to and becoming part of Document #26813424**

That part of Lot 2 in Assessor's Division of part of the Northeast $\frac{1}{4}$, of Section 11, Township 39 North, Range 12 East of the Third Principal Meridian, described as follows: Beginning at the point of intersection of the East line of First Avenue and Southerly line of Lake Street, said point being at the intersection of a line drawn parallel with and 33 feet East of the West line of said Lot 2 (North and South center line of said Section 11) and a line drawn 33 feet Southerly at right angles to the parallel with the Northerly line of said Lot 2 (being the Southerly line of Lake Street), running thence South along the said line drawn parallel with and 33 feet East of the West line of said Lot 2 (being the East line of First Avenue) a distance of 177.38 feet, thence East at right angles to the last described line a distance of 112.61 feet thence Northeasterly along the line forming an angle of 113 degrees 25 minutes and 19 seconds, from West to North to East with the last described line a distance of 82.21 feet; then Northerly on a line drawn parallel with the said West line of Lot 2, a distance of 64.64 feet to the Southerly line of Lake Street said Southerly line being 33 feet Southerly, at right angles to an parallel with the Northerly line of said Lot 2; thence Northwesterly along the said Southerly line, a distance of 150 feet to the point of beginning, all in Cook County, Illinois.

Cook County Clerk's Office

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