

Book 15 of 1964

December 28, 1964; and
WARRAS, Glick, with the approval of the Department of Urban
Renewal as evidenced by Resolution No. 69-DUR-23, conveyed the
northerly and southerly portions of Segment A (described in
Exhibit B attached hereto and made a part hereof), and assigned
said Redevelopment Agreement of November 16, 1964, to Glick; and

December 28, 1964; and
WARRAS, Glick, with the approval of the Department of Urban
Renewal as evidenced by Resolution No. 69-DUR-23, conveyed the
northerly and southerly portions of Segment A (described in
Exhibit A attached hereto and made a part hereof), to Glick on
19314397, and pursuant thereto conveyed said parcel A (described
Glick dated November 16, 1964, and recorded as Document No.
the sale of Parcel A, Harrison-Halsted Redevelopment Project with
WARRAS, the City entered into a Redevelopment Agreement for

Agreement between Glick and Circle, dated October 7, 1968.
to the terms of that certain Assignment of Redevelopment
to Trustee and Circle as sole beneficiary of said Trust pursuant
November 16, 1964, and known as Document No. 19314397, assigned
Halsted Redevelopment Agreement between the City and Glick, dated
(hereinafter "Glick") to amend that certain Project Harrison-

successor in interest to FRANK LOUIS GLICK & ASSOCIATES
Trustee under Trust No. 27210 (hereinafter "Trustee"), legal
(hereinafter "Circle"), and AMERICAN NATIONAL BANK & TRUST CO. as
CIRCLE CAMPUS ASSOCIATES, an Illinois general partnership
the CHICAGO LAND CLEARANCE COMMISSION (hereinafter "City"),
by and among the CITY OF CHICAGO, legal successor in interest to

THIS AGREEMENT is made this 9th day of February, 1982.

SECOND AMENDMENT TO PROJECT HARRISON-
HALSTED REDEVELOPMENT AGREEMENT DATED
NOVEMBER 16, 1964 AND KNOWN AS
DOCUMENT NO. 19314397 CONCERNING
SOUTHERN PORTION OF SEGMENT A
11:22 AM FEB 22 1982
1166 E H * 89-078036
COOK COUNTY RECORDER
1982

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173
561
17 844 889

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Supervisor of Cook County, Illinois
County Clerk's Office
100 North Dearborn Street
Chicago, Illinois 60602

Official Seal of Cook County, Illinois
Seal of the County Clerk's Office

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1) Paragraph 24 b), as set forth in that certain Agreement to Project Harrison-Halsted Redevelopment Agreement, dated July 27, 1987, is deleted in its entirety and the following language is substituted: "The Redeveloper shall start construction of the improvement on the northerly two-thirds of the Southern Portion of Segment A (legally described in Exhibit B attached hereto and made a part hereof) on or before June 24, 1988 and complete said

DELETIONS, MODIFICATIONS AND ADDITIONS

1987 as follows:

Redevelopment Agreement of November 16, 1964, as amended July 27, of the premises do covenant and agree to amend and supplement the **NOW, THEREFORE**, the parties hereto, for and in consideration of Phase III from Trustees to JMC Facilities Corporation;

88-DUR-63 adopted October 12, 1988, acceded to the reconveyance

WHEREAS, the Department of Urban Renewal, by Resolution

made a part hereof, and

Phase III (legally described in Exhibit C attached hereto and one-third of the Southern Portion of Segment A, also known as Agreement, as amended, that property described as the southerly Amendment of July 27, 1987, to sever from said Redevelopment

Redevelopment Agreement of November 16, 1964, as amended, by the

WHEREAS, the City and Circle desire to further amend the

and

November 16, 1964, concerning the Southern Portion of Segment A;

Amendment to Project Harrison-Halsted Redevelopment Agreement of

WHEREAS, the City and Circle executed on July 27, 1987, an

99032068

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IN SENATE
JANUARY 10, 1901
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 10, 1899
AND
CONFIRMED
MAY 15, 1900
BY THE SENATE

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THE LAND OFFICE
OF THE
STATE OF ILLINOIS
HAS THE HONOR TO
ACKNOWLEDGE THE
RECEIPT OF THE
FOLLOWING
PROPERTY
FROM THE
LAND OFFICE
OF THE
STATE OF ILLINOIS
ON JANUARY 10, 1901
TO WIT:
THE LAND OFFICE
OF THE
STATE OF ILLINOIS
HAS THE HONOR TO
ACKNOWLEDGE THE
RECEIPT OF THE
FOLLOWING
PROPERTY
FROM THE
LAND OFFICE
OF THE
STATE OF ILLINOIS
ON JANUARY 10, 1901
TO WIT:
THE LAND OFFICE
OF THE
STATE OF ILLINOIS
HAS THE HONOR TO
ACKNOWLEDGE THE
RECEIPT OF THE
FOLLOWING
PROPERTY
FROM THE
LAND OFFICE
OF THE
STATE OF ILLINOIS
ON JANUARY 10, 1901
TO WIT:

Improvements on or before June 24, 1989.

2) Exhibit B to the Harrison-Halsted Redevelopment Agreement affecting the South parcel is modified to read as follows:

LOTS 1, 2 AND THAT PART OF LOT 3 LYING NORTH OF A LINE WHICH IS 656.97 FT. SOUTH OF AND PARALLEL TO THE SOUTH LINE OF W. POLK STREET (EXCEPTING THE EAST 6 FT. OF SAID LOTS 1 AND 2 AND THAT PART OF LOT 3 AS DESCRIBED) IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 1 TO 7 BOTH INCLUSIVE, (EXCEPT THE EAST 6 FT. NORTHEAST 1/4 OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID.

ALSO

THAT PART OF LOT 20 LYING SOUTH OF A LINE WHICH IS 377.36 FT. SOUTH OF AND PARALLEL TO THE SOUTH LINE OF W. POLK STREET (EXCEPT THE EAST 6 FT. OF THAT PART OF LOT 20 AS DESCRIBED) IN H.D. GILPIN'S SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID.

3) The parties hereto acknowledge and agree that upon execution, delivery and recording of this instrument the covenants, agreements, terms, conditions and restrictions contained in (1) Redevelopment Agreement, as amended, between the City and Frank Louis Glick & Associates, Inc. dated November 16, 1964 and recorded as Document No. 19314397 and (2) Deed from the City to Frank Louis Glick & Associates, Inc. recorded on December 29, 1964 as Document No. 19343522, will be released and discharged and of no further force or effect with respect to the property legally described on Exhibit C and the owner thereof.

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- 4 -

920574053

AMERICAN NATIONAL BANK AND TRUST COMPANY
as Trustee under Trust No. 27210

BY: _____
ATTEST: _____

ATTEST: _____

ATTEST: _____

CIRCLE CAMPUS ASSOCIATES
an Illinois General Partnership
BY: Robert M. Heals
ATTEST: A General Partner

ATTEST: WITNESS!

ATTEST: _____

CITY OF CHICAGO
By: Eugene Sawyer
Acting Mayor
EUGENE SAWYER
Mayor

ATTEST: Walter S. Rozubowski
City Clerk
WALTER S. ROZUBOWSKI
City Clerk

IN WITNESS WHEREOF, the City has caused this Agreement to be
duly executed in its behalf and its seal to be affixed hereto and
attested; and Circle and Trustee have caused the same to be duly
executed and their seals to be affixed hereto and attested to as
of the day and year first above written.

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(2011)
10/27

ADDRESS

10/27

10/27

10/27/2011
PROPERTY TAXES

(2011)

10/27

ADDRESS

10/27

10/27

10/27/2011
PROPERTY TAXES

(2011)

10/27

ADDRESS

ADDRESS

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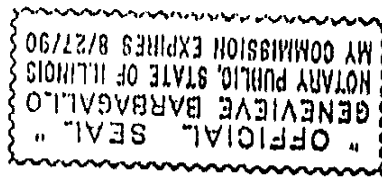
Property of Cook County Clerk's Office

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I, Genevieve Barbagallo, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ROBERT H. GERSTEIN personally known to me to be a General Partner of Circle Campus Associates and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and being first duly sworn by me severally acknowledged that as such General Partner, he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said Circle Campus Associates for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of February, 1989.



(SEAL)

My commission expires August 27, 1990.

Genevieve Barbagallo
 Notary Public

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

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10/10/20

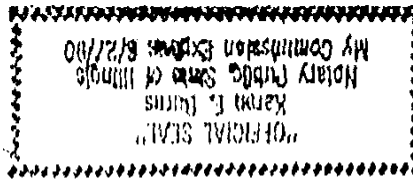
Property of Cook County Clerk's Office

[Faint, illegible text from the original document, possibly a court order or legal notice, is visible in the background.]

COOK COUNTY CLERK
10/10/20

59078036

Property of Cook County Official
Notary Public
[Signature]



My commission expires _____, 19__ (SEAL)

_____ 19__

GIVEN under my hand and notarial seal this _____ day of _____, 19__

uses and purposes therein set forth.
and voluntarily acknowledged that they signed and delivered the said instrument as such officers of said bank as their own free and voluntary act, and as the free and voluntary act and deed of said bank as trustee as aforesaid, for the subscribed to the foregoing instrument, appeared before me this day in person bank, who are personally known to me to be the same persons whose names are

Assistant Vice President of National Bank and Trust Company of Chicago, Assistant Secretary of said banking institution, and *Anto N. Tuzus*

the State aforesaid, do hereby certify that *Karen E. Burns* is a Notary Public in and for said County, in

KAREN E. BURNS
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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11/15/2011 10:00 AM

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COOK COUNTY CLERK
JANUARY 1, 2012

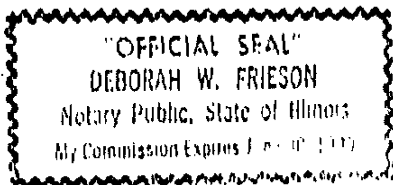
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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Deborah W. Frieson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that EUGENE SAWYER, personally known to me to be the Mayor of the City of Chicago and WALTER S. KOZUBOWSKI, personally known to me to be the City Clerk of the City of Chicago, a municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me severally acknowledged that as such Mayor and Clerk, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the City of Chicago, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 10th day of February, 1989.



Deborah W. Frieson
Notary Public

(SEAL)
My commission expires June 30, 1990.

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A Parcel of land in the West 1/2 of the Southeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in the City of Chicago, County of Cook, State of Illinois, bounded and described as follows:

Beginning at a point on the South line of West Polk Street (66 feet wide) and 6.0 feet West of the West line of South Morgan Street (66 feet wide); thence South 0 Degrees 01 Minutes 07 Seconds West along a line 6.0 feet West of and parallel with the West line of said South Morgan Street a distance of 790.51 feet; thence South 67 Degrees 11 Minutes 39 Seconds West a distance of 18.60 feet to the North line of West Taylor Street (66 feet wide); thence South 89 Degrees 56 Minutes 45 Seconds West along the North line of said West Taylor Street a distance of 95.93 feet to the Southwest corner of Lot 7 in the Subdivision of the Southeast 1/4 of Block 19 of Canal Trustee's Subdivision of the Southeast 1/4 of said Section 17; thence North 0 Degrees 00 Minutes 41 Seconds East along the East line of a 16 foot wide Alley a distance of 317.78 feet to an angle point at the Northwest corner of Lot 4 in the Subdivision of the Northeast 1/4 of Block 18 in said Canal Trustee's Subdivision; thence North 11 Degrees 51 Minutes 45 Seconds East along the East line of said 16 foot Alley a distance of 51.15 feet to an angle point at the Northwest corner of Lot 2 in said subdivision of the Northeast 1/4 of Block 18, thence North 0 Degrees 00 Minutes 45 Seconds East along the East line of an 18 foot wide Alley and its Northerly prolongation a distance of 329.59 feet to a point on the South line of Lot 5 in H. D. Gilpin's Subdivision of Block 13 in said Canal Trustee's Subdivision; thence South 89 Degrees 55 Minutes 04 Seconds West along the South line of said Lot 5 to the Southeast corner of the 18 foot wide alley dedicated by Document No. 19736158; thence North along the East line of said alley to the South line of said West Polk Street; thence North 89 Degrees 53 Minutes 36 Seconds East along the South line of said West Polk Street to the point of beginning, said point of beginning being also 1165.94 feet West of the East line of the Southeast 1/4 of said Section 17 measured perpendicularly to said East line from a point 1693.12 feet North of the Southeast corner of the Southeast 1/4 of said Section 17.

59073036

EXHIBIT

A

EXHIBIT

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EXHIBIT "B"
NORTH PARCEL
LEGAL DESCRIPTION

THE NORTH 377.36 FEET (EXCEPT THE SOUTH 196 FEET THEREOF) OF A PARCEL OF LAND IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE, AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE)); THENCE SOUTH $0^{\circ}01'07''$ WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET, A DISTANCE OF 790.51 FEET; THENCE SOUTH $67^{\circ}11'39''$ WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH $89^{\circ}56'45''$ WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ}00'41''$ EAST ALONG THE EAST LINE OF A 16 FEET WIDE ALLEY, A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION; THENCE NORTH $11^{\circ}51'45''$ EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18; THENCE NORTH $00^{\circ}00'45''$ EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H.D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE SOUTH $89^{\circ}55'04''$ WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 4.52 FEET TO THE EAST LINE OF 18 FOOT PUBLIC ALLEY AS PER DOCUMENT NUMBER 19736158; THENCE NORTH $00^{\circ}00'21''$ EAST ALONG THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY (ALSO BEING THE EAST LINE OF THE WEST 18 FEET OF SAID LOT 5), A DISTANCE OF 100.18 FEET TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH $89^{\circ}53'36''$ EAST ALONG THE SOUTH LINE OF SAID POLK STREET, A DISTANCE OF 107.19 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 ALL IN COOK COUNTY, ILLINOIS.

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10/10/2010

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EXHIBIT "B"
SOUTH PARCEL 078036
LEGAL DESCRIPTION

A PARCEL OF LAND IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE); THENCE SOUTH $0^{\circ}01'07''$ WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET, A DISTANCE OF 790.51 FEET; THENCE SOUTH $67^{\circ}11'39''$ WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH $89^{\circ}56'45''$ WEST ALONG THE NORTH LINE OF SAID WEST TAYLOR STREET, A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH $00^{\circ}00'41''$ EAST ALONG THE EAST LINE OF A 16 FEET WIDE ALLEY, A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18 IN SAID CANAL TRUSTEE'S SUBDIVISION; THENCE NORTH $11^{\circ}51'43''$ EAST ALONG THE EAST LINE OF SAID 16 FOOT WIDE ALLEY, A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST QUARTER OF BLOCK 18; THENCE NORTH $00^{\circ}00'45''$ EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALLEY AND ITS NORTHERLY PROLONGATION, A DISTANCE OF 379.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H.D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTEE'S SUBDIVISION, THENCE SOUTH $89^{\circ}55'04''$ WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 4.52 FEET TO THE EAST LINE OF 18 FOOT PUBLIC ALLEY AS PER DOCUMENT NUMBER 19736158; THENCE NORTH $00^{\circ}00'21''$ EAST ALONG THE EAST LINE OF SAID 18 FOOT PUBLIC ALLEY (ALSO BEING THE EAST LINE OF THE WEST 18 FEET OF SAID LOT 5), A DISTANCE OF 100.18 FEET TO THE SOUTH LINE OF SAID WEST POLK STREET; THENCE NORTH $89^{\circ}53'36''$ EAST ALONG THE SOUTH LINE OF SAID POLK STREET, A DISTANCE OF 107.19 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17, MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES, THAT PART FALLING WITHIN THE NORTH 377.36 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

89078036

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A Parcel of land in the West 1/2 of the Southeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in the City of Chicago, County of Cook, State of Illinois, bounded and described as follows:

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RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON 10/10/1903

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3-17-11

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