

MORTGAGE UNOFFICIAL COPY

To
TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

83079651

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of FEBRUARY A.D. 19 89 Loan No. 02-103901P-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOHN H. PAPPAS AND BRIDGET D. PAPPAS, MARRIED TO EACH OTHER IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 5609 S. New England, Chicago

The South 40 feet of Lot 10 in Block 81 in Fredrick H. Bartlett's Sixth Addition to Bartlett Highlands, Being a Subdivision of the Northwest 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

Parcel No: 19-19-114-023

SEPT-01 \$12.00
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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty Thousand Dollars & 00/100----- Dollars (\$ 20,000.00) and payable.

Two Hundred Ninety-Seven & 29/100----- Dollars (\$ 297.29) per month commencing on the 10 day of APRIL 19 89 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 10 day of MARCH 19 99 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

-89-079651

X John H. Pappas (SEAL) _____ (SEAL)

X Bridget D. Pappas (SEAL) _____ (SEAL)
Bridget D. Pappas
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN H. PAPPAS AND BRIDGET D. PAPPAS, MARRIED TO EACH OTHER IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 18th day of FEBRUARY, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY

Paula Selvey
1001 West Irving Park Road
Chicago, Il. 60641

FORM NO:41F DTE 840605 Consumer

" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

Nedil Shalabi
NOTARY PUBLIC



83079651