TWIS ASSIGNMENT BEING RERECORDED FOR THE PURPOSE OF CORRECTING THE CINDY MCGAGHEY .1030 W. HIGGINS ROAD-SUITE -83-600394 HOFFMAN ESTATES, ILLINOIS 60195 89070807 AND WHEN REGARDED MAIL TO PACE MORTGAGE CORPORATION PEF !- . OF ILLINOIS 7#4444 (SHAR 4516 17/76/88 18 89 00 1030 W. AIGGINS ROAD-SUITE 201 4988年10 米一台台 そりゅうタキ HOFFMAN ESTATES, ILLINOIS 60195 COOK TOOM'T NEDIKARS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MCRIGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1988 , executed by SYED A. IQBAL AND KHUISHAIL FATIMA IQBAL, HUSBAND AND WIFE KHURSHID PACE MORTGAGE CORPORATION OF ILLINOIS TTS SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the lawr of and who's principal place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 50195 and recorded in Book. Volume No. , page (s) , as Document 89079825 Records, State of Illinois described hereinafter as follows: SEE ATTACHED RIDER 88600394 89079807 07-31-105-020 2000-01 **\$2**2.00 COMMONLY KNOWN AS 6840 VALLEY VIEW - (34) HANOVER PARK, ILLINOIS Outro TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PACE MORTGAGE CORPORATION OF ILLINOIS CORPORATION AN LLLINOIS STATE OF ILLINOIS COUNTY OF COOK PECETAPSE. 16 1988 before me. the undersigned, a Notary Public in and for the said County VICE PRESIDENT and State, personally appeared MICHAEIL V-HOUSTON to me personally known, who, being duly sworn by me, did say that he/she is the 52 VICE PRESIDENT By: of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that Witness: he / she acknowledges said instrument to be the free act and deed of said corporation Witness: ('ounty, IL My Commission Expires DPS - 028 IL

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89079507 Clart's Office

Property of Cook County Clerk's Office

according to the Plat thereof recorded on May 10, 1962 as Document No. 18471876, in Cock

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The South 1/2 of Lot 8 in Block 2 in Hanover Highlands, a Subdivision of the South 1/2 of

INA of Section 31, Township 41 North, Range 10 East of the Third Principal Meridian,

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