

Release of Mortgage by Corporation

Know all Men by these Presents,

GILDORN SAVINGS ASSOCIATION, F.A., A FEDERALLY CHARTERED SAVINGS ASSOCIATION

That the N/K/A ENTERPRISE SAVINGS BANK a corporation

existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM S. GOLD/BACHELOR

of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 19TH day of APRIL

A.D. 19 85 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the

day of _____ A.D. 19 _____ in Book _____ of Records, on page _____

as Document No. 27520880, to the premises therein described, situated in the county of _____ and

State of Illinois, as follows, to-wit: UNIT NUMBER 7C IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEROF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 411 SOUTH SANGAMON - UNIT 7C, CHICAGO, ILL.

PERMANENT INDEX NO.: 17-17-236-001-0000

1200

IN TESTIMONY WHEREOF, The said Enterprise Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by Charles J. Battaglia, its Vice President, and attested by Kim Lela its Asst. Secretary, this 30th day of January A. D. 19 89.

Enterprise Savings Bank
P. Charles J. Battaglia Vice President
Kim Lela Asst. Secretary
Attest: Kim Lela Secretary

STATE OF ILLINOIS } s.s. I, _____ the undersigned _____ a Notary Public
County of Kane }
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Battaglia personally known to me to be the Vice President of the Enterprise Savings Bank and Kim Lela, personally known to me to be the Asst. Secretary of said Enterprise Savings Bank whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said Enterprise Savings Bank, and caused the corporate seal of said Enterprise Savings Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Enterprise Savings Bank as their free and voluntary act, and as the free and voluntary act and deed of said Enterprise Savings Bank for the uses and purposes therein set forth.

REL TITLE GUARANTY ORDER # C-30404

89079137

" OFFICIAL SEAL "
P. T. A. JAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/1/92

Given under my hand and _____ notary seal, this 30th day of January A. D. 19 89.
Peta A. James
Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: HELEN GREEN
THE FEDERATION

BOX 100

UNOFFICIAL COPY

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Main body of faint, illegible text, likely the primary content of the document.

Faint text at the bottom of the main body, possibly a signature or date.

MAIL TO:
WILLIAM S. GOLD
411 S. Sangamon #7C
CHICAGO, IL 60607
BOX 169

Property of Cook County Clerk's Office

15 or

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 FEB 22 AM 11:44

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RECORDED & INDEXED

RECORDED

OFFICIAL SEAL