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1300

SPECIAL WARRANTY DEED (corporation to individual) (ILLINOIS)

THIS INDENTURE, made this 1st day of February, 1989, between FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and PATRICK J. O'CONNOR, 5644 N. Artesian, Chicago, IL, party of the second part, WITNESSETH, that the party of this first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by the party of the second part, and to his heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

PERMANENT REAL ESTATE INDEX NUMBER: #14-05-406-022-1047

COMMONLY KNOWN AS: 5740 N. SHERIDAN RD. - UNIT 4D, CHICAGO, IL

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right and interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its MARKETING REPRESENTATIVE and attested by its MARKETING REPRESENTATIVE the day and year first above written.

BY: Patrick J. O'Connor
IT'S Marketing Representative
ATTEST: 9/2

(SEE ATTACHED PAGE FOR NOTARIZATION AND SEAL)

This instrument was prepared by MARK L. MILLER - ATTORNEY AT LAW - 54 W. HUBBARD ST. - SUITE 400 - CHICAGO, IL 60610

SEND SUBSEQUENT BILLS TO:

(Name) P.J. O'Connor
(Address) 77 W. Washington - Suite 1100
(City; State & zip) Chicago IL 60602

(Name) Patrick J. O'Connor
(Address) 5644 N. Artesian
(City, State & zip) Chicago IL 60657

RECORDER'S OFFICE BOX NO. BOX 333 - GG

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP FEB 22 93
19.50
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
FEB 22 93
19.50
PA. 10586

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
292.50

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UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

BOX 333

(OFFICIAL RECORDS)

(OFFICIAL)

(OFFICIAL)

(SEE VOUCHER SHEET FOR DOCUMENTATION)

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

(OFFICIAL)
PROPERTY OF COOK COUNTY CLERK'S OFFICE

1300

PROPERTY OF COOK COUNTY CLERK'S OFFICE

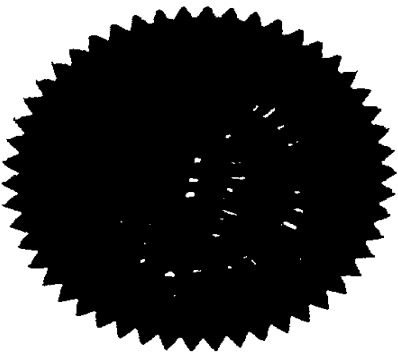
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 FEB 22 PM 12:05

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NOTARY PUBLIC

James J. Jones

Commission expires April 30, 1989

Given under my hand and official seal, this 10th day of February, 1989.

STATE (DISTRICT) of COLUMBIA, COUNTY of _____, ss. I, the undersigned, a Notary public in and for said County, in the State (District) aforesaid, DO HEREBY CERTIFY that STANLEY STOCK is personally known to me to be an MARKETINE REPRESENTATIVE authorized agent or officer of the corporation, and JAMES JONES is personally known to me to be an authorized agent or officer of said corporation for purposes of attestation, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and generally acknowledged that James J. Jones and Stanley Stock signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Property of Cook County Clerk's Office

PROPERTY

NOV 18 1904

COOK COUNTY CLERK

CHIEF CLERK

COOK COUNTY CLERK'S OFFICE
CHIEF CLERK
CHIEF CLERK

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EXHIBIT A

UNIT 4D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24231378 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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ALTERNATE

SPRINGFIELD MASSACHUSETTS NOT TO EXCEED THE NO. WITH A COPY OF THE...

WILL BE MADE BY THE CLERK OF THE COURT IN THE COUNTY OF COOK...
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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