

THIS INSTRUMENT WAS PREPARED BY
111 West Washington Street
Chicago, Illinois 60602

Thomas Szymozyk
Chicago Title and Trust Company
630-2168

UNOFFICIAL COPY

89079247



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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 FEB 27 PM 3:45

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RELEASE DEED

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Northwest National Bank of Chicago, as trustee under trust agreement dated May 14, 1975 and known as trust number 2801

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 24 890 965

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:
Unit 5-204 together with the undivided percentage interest in the common elements appurtenant to said Unit, in MILL CREEK CONDOMINIUM in that part of the West half of Section 8, Township 42 North, range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A" recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24372257

PIN: 03 08 101 017

1095 Miller Lane, Unit 5-204, Buffalo Grove, IL 60096

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date) February 27, 1989

CHICAGO TITLE AND TRUST COMPANY
as Trustee as aforesaid,



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Attest *[Signature]* Assistant Vice-President
[Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, } SS.
COUNTY OF COOK

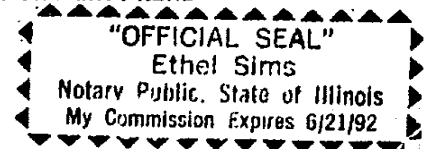
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 2/21/89
Ethel Sims
Notary Public

DELIVERY INSTRUCTIONS
NAME LaSalle Northwest National Bank
STREET ATTN: R. E. Dept
4747 W. Irving Park
CITY Chicago, IL 60641
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE



RECORDER'S OFFICE BOX NUMBER 833 - TH

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Property of Cook County Clerk's Office

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NOTICE TO THE PUBLIC
The County Clerk's Office
has received a copy of the
Official Code of Illinois
Annotated, 2012 Edition
and is available for sale
at the County Clerk's Office
for a price of \$100.00
plus shipping and handling
charges. The book is
available in both hardcover
and paperback formats.
For more information, please
contact the County Clerk's
Office at (630) 312-2000.