89080714

RELEASE OF MORTGAGE

Loan No. 192309-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HERMINIO SANTIAGO AND OLGA A. SANTIAGO, HIS WIFE all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 27176309 to the premises therein de-Registrar's office of scribed to-wit:

Lot '4 in Block 7 in Van Schaack and Herrick's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

\$12.25 TRAN 5534 02/22/89 15:22:00 T#4444 #7686 # D *-89-080714

CODE COUNTY RECORDER

Property Address: Permanent Index Number:

3530 West Hirsch, Chicago, Il. 60651 16 32-212-034-0000

SAVINGS AND LOAN A DERAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 89 cers, this 9th day o February

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

"OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writte,

KATHY A. MIR CKLAND Notary Public, State of Illinois My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, lilinois 60634

Recorder's Box No. ...

Mail to:

DIEGO RANGEL, ATTORNEY 2314 N. Milwaukee Chicago Illinois 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

\$12.25



UNOFFICIAL COPY

Property of Cook County Clerk's Office 89080714

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