KNOW ALL MEN ENTER PRISENTS AT HAT HOME SAVENUS OF AMERICA, F.A.

A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO Cesare Sansone and Maria T. Sansone, husband and wife, and the

Lappano, married to Rachele Lappano

ALL THE RIGHT, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING DATE THE 10th DAY OF June .A.D. 1983, AND RECORDED IN THE RECORDER'S OFFICE IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, PAGE .AS DOCUMENT No. 26646957 .AND A CERTAIN ASSIGNMENT ASSIGNMENT ASSIGNMENT NO. 26646957 .AND A CERTAIN ASSIGNMENT NO. 26646957 ... AND A CERTAIN ASSIGNMENT A.D. 19 AND OF RENTS BEARING DATE THE DAY OF A.D. 19 AND RECORDED IN THE RECORDER'S OFFICE IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE STATE OF ILLINOIS,

405/191313

ZZ, ZI≇

AS FOLLOWS, TO WIT!
Unit 1003A in Waterbury of Crestwood Condonimium, as Delineated on a Survey of the Following Described Property: Lots 1 to 29 in Waterbury of Crestwood and Lots 1 to 18 in Waterbury of Crestwood First Addition, both being a Subdivision of part of the Southwest tof Section 4, Twonship 35 North, Range 13, East of the Third Principal Meridian, which Survey is attached as exhibit "A" to the declaration of Condominium recorded as recument Number 25298697 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois

89080860

IN TESTIMONY WHEREOF, THE SAID HOME SAVINGS OF AMERICA, F.A. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED, AND THESE PRESENT TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT OF THIS A D 1905 20th DAY OF May

HOME SAVINGS OF AMERICA, F.A.,

COOK COUNTY RECORDER DEFT-01

ASSISTAIT VICE PRESIDENT

Evelyr Freeman

Mus

Thenderizas SECPETARY TISTANT Xoko O. Prendergast

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES)

ON May 20, 1985

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Evelya Freeman May 20, 1985

AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice PRESIDENT AND SECRETARY, ON BEHALF OF Assistant HOME SAVINGS OF AMERICA, F.A.,

· rentries and annually THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS, OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Joyce. F. Gordon

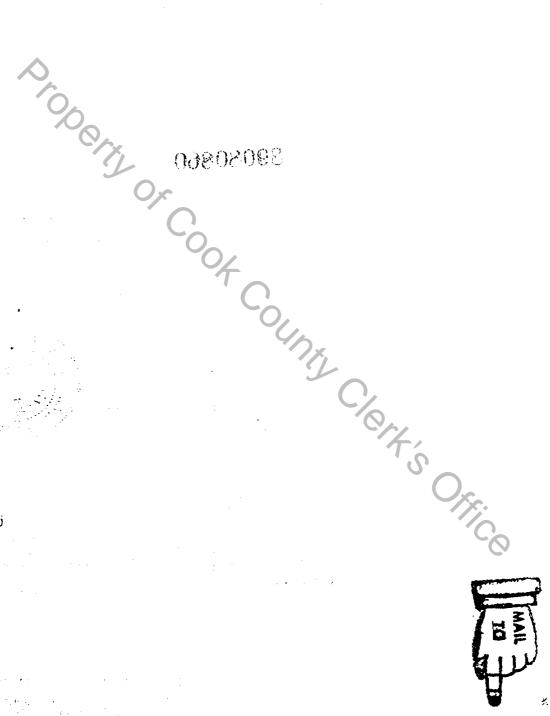


OFFICIAL SEAL Joyce F. Gordon Notary Public-California Principal Office In Los Angeles Count My Comm. Exp. Nov. 18, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$12.25

UNOFFICIAL COPY



Oak Forest, Il. 60452 12212 S. CICERO AVE LED DENNINGS

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