

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kodzie Avenue, Chicago, Illinois 60629, (312) 434-3322

83080996

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21 day of February A.D. 1989 Loan No. 02-1036662-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MARGARET A. NICKERSON, DIVORCED AND NOT SINCE REMARRIED.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 8912 S. Phillips, Chicago, IL 60617

LOT 78 IN BESSEMER PARK ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tr. Number: 26-06-116-025

DEPT-01 \$12.25
T#1111 TRAN 4664 02/22/89 14:11:00
#8668 # A * 87-080996
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY FIVE THOUSAND AND NO/100-----Dollars (\$ 25,000.00),
and payable:
THREE HUNDRED SEVENTY ONE AND 61/100----- Dollars (\$ 371.61), per month
commencing on the 7th day of April 1989 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 7th day of March 1999 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Margaret A. Nickerson (SEAL)
MARGARET A. NICKERSON

83080996

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MARGARET A. NICKERSON, DIVORCED AND NOT SINCE REMARRIED.

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 21st day of February, A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY

Mary E. Gonzales
NAME
4901 W. Irving Park Road
ADDRESS
Chicago, Illinois 60641
FORM NO. 41F DTE 840605 Consumer Lending

Arlene F. Strack
NOTARY PUBLIC
OFFICIAL SEAL
ARLENE F. STRACK
Notary Public, State of Illinois
My Commission Expires 3/25/91

for Mail

EQUITY TITLE COMPANY 02 1036647

83080996

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Property of Cook County Clerk's Office

65080995

TALMAN HOME FEDERAL
4901 W. IRVING PK. ROAD
CHICAGO IL. 60641

 MAIL TO