

# UNOFFICIAL COPY

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9991361849/41555

PROVIDENT INSTITUTION FOR SAVINGS      HOLDER OF A MORTGAGE  
FROM ROBERT SOWA      AND

TO PROVIDENT INSTITUTION FOR SAVINGS      DATED 12/23/86  
RECORDED WITH Cook County, IL      REGISTRY DEEDS,  
Doc #87031247      ASSIGNS SAID MORTGAGE AND  
THE NOTE AND CLAIM SECURED THEREBY TO SHAWMUT MORTGAGE CORP.,  
3232 NEWMARK DRIVE  
MIANISBURG, OHIO 45342

IN WITNESS WHEREOF THE SAID PROVIDENT INSTITUTION FOR SAVINGS  
HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND THESE  
PRESENTS TO BE SIGNED, IN ITS NAME AND BEHALF BY LEONARD A. ZOLL,  
ITS ASSISTANT VICE PRESIDENT THIS 30TH DAY OF SEPTEMBER A.D. 1987

SIGNED AND SEALED IN THE  
PRESENCE OF

PROVIDENT INSTITUTION FOR SAVINGS

*Marcia Person*  
MARCIA PERSON

*L. A. Zoll*  
BY LEONARD A. ZOLL,  
ASSISTANT VICE PRESIDENT

COMMONWEALTH OF MASSACHUSETTS

SUFFOLK      SS

SEPTEMBER 30, 1987

THEN PERSONALLY APPEARED THE ABOVE NAMED LEONARD A. ZOLL,  
ASSISTANT VICE PRESIDENT AND ACKNOWLEDGED THE FOREGOING  
INSTRUMENT TO BE THE FREE ACT AND DEED OF THE PROVIDENT  
INSTITUTION FOR SAVINGS BEFORE ME,

*Augustine J. Plantebusi*  
AUGUSTINE J. PLANTEBUSI  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
JULY 11, 1991

2023 NORTH SEMINARY #B  
CHICAGO      IL  
60614

RECORDING      12.00  
89080306HH  
CHECK      12.00  
3119A000      13:41

02/22/89

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
Shawmut Mortgage Corporation  
P.O. Box 1820  
Dayton, OH 45401 1820  
Attn: Servicing Transfer



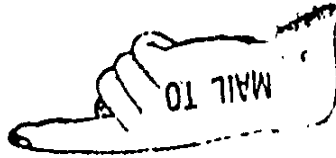
89080306

1200 E

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# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
BETH MEYERBELZ  
THE PROVIDENT FINANCIAL  
400 W. LAKE STREET  
ROSELLE, IL 60172



87031247

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 23  
19 86. The mortgage is ROBERT SOWA, A BACHELOR  
("Borrower"). This Security Instrument is given to THE PROVIDENT  
FINANCIAL SERVICES, INC., which is organized and existing  
under the laws of THE STATE OF ILLINOIS, and whose address is 1210 WASHINGTON  
STREET, WEST NEWTON, MA 02165 ("Lender")  
Borrower owes Lender the principal sum of SIXTY EIGHT THOUSAND FIVE HUNDRED AND NO/100  
Dollars (U.S. \$ 68,500.00). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on JANUARY 1, 2017. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in COOK County, Illinois

UNIT B TOGETHER WITH ITS UNDIVIDED 30.875 PERCENT INTEREST IN  
THE COMMON ELEMENTS IN 2023 NORTH SEMINARY AVENUE CONDOMINIUM  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NO. 21418992, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAX # 14-32-223-034-1002 VOL. 492

DEPT-01 RECORDING \$14.25  
T#4444 TRAN 0322 01/16/07 09:37:00  
#7348 # D \* 87-031247  
COOK COUNTY RECORDER

*JA*

FEB 1 1987

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87-031247

which has the address of 2023 N. SEMINARY #B CHICAGO  
[Street]  
Illinois 60614 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the  
foregoing is referred to in this Security Instrument as "the property".