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SUBCONTRACTOR'S LINOFFICE AND CLAIM FOR LEN NOFFICE AND CLAIM FOR LEN

	SS.	E.400.
COUNTY OF DU PAGE	<i>7</i> 3.	5905037 ₀
The claimant, EDWARD MITCH COOK COOK		CONSTRUCTION of SCHAUMBUI
notice and claim for lien against WEST/CO	R CONSTRUCTION, INC	
contractor, of SCHAUMBURG		COOK
State of Illinois, and		
ferred to as "owner"), of STREAMWOO		unty of COOK
State of LUINOIS		
		owned the following described land in
***TOWN 47 OF BURNISH CH		to-wit:
OF THE NORTHWEST 1/4 OF THE NORTH		
RANGE 9, EAST OF THE THIRD PRING		
Permanent Real Estate Index Number(s):	06-27-210-015	RECORDING 99090
Address(es) of premises: 24 AUTUM (31854000
and		
ubcontract with the claimant to pour cand install drain tile		
or and in said improvement, and that on he claimant completed thereunder ² all_	AUGUST 6, required by said (ontract to be done
		claimant furnished extra and additional
naterials at and extra and additional labor o		
That said owner, or the agent, archiligence, be found in said County, or (b) do	hitect or superintendent	of owner (a) cannot, upor reasonable
That said contractor is entitled to cre-		
That said common is entired to ere		
eaving due, unpaid and owing to the claimar OUR_THOUSAND_THREE_HUNDRED_TWENT	nt, after allowing all credi	its, the sum of \$4,320.00. Dollars, for which, with interest.
	provements and on the r	moneys or other considerations due or
o become due from the owner under said co		
	ANGLER CO (Name of sole owner	NSTRUCTION riship, firm or - aporation
	ANGLER CO (Name of sole owner	PNSTRUCTION

"delivery of materials to the value of \$
or "labor to the value of \$
or "labor to the value of \$
or flators fill out, if no extras strike out.

4 Strike out clause (a) or (b).

PREPARATION TO:

1033 E. St. Charles Foad Lombard, IL 60148

MOTES AN TOTAL SEAL ** * JANA A. PONES ANAL MALN. ** *********************************		
Sanog A : MAC } Note: The office office of the office of the office of the office of the office office of the office office of the office office of the off	J. C.	PA'S OFFICE
d claim for lien and knows the contents thereof; and 6Eh day of Servary 1989.	e foregoing notice an itained are true. 	the claimant: that he has also often con that all the statements therein con that all the badinesdus.
nriows ylub isrif gnisd ,	si	ou outh deposes and says that he

STATE	OF	IL	INO	IS)	
)	SS.
COUNTY	เกง	3 5	กก	K.	1	

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RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

WATERBURY OF CRESTWOOD)
COMPONINIUMS, an Illinois)
not-for-profit corporation) PIN #28-04-301-019-1070
O)
Claimant)
0,)
vs.) Release of Lien
) Document #89000468
MARSHA L. BERNA,)
)
De fen lant)

WATERBURY OF CRESTWOOD CONFOMINIUMS, an Illinois not-for-profit corporation, hereby files a Release of Lie. Document #89000468.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois and recorded on January 3, 1989, in the amount of \$1,093.65 and that said Lien has been fully and completely satisfied and no monies whatsoever are due or owing WATERBURY OF CRESTWOOD CONDOMINIUMS and any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

and commonly known as: 14008 Waterbury Drive, Unit #1204, Crestwood, Illinois IS HEREBY RELEASED.

This instrument prepared by: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. .O. Box 1158 Bolingbrook, Illinois 60439 312/759-0800 WATERBURY OF CRESTWOOD CONDOMINIUMS

Ats Attorney

LEGAL DESCRIPTION

UNIT 1204 IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS I TO 18 IN WATERBURY OF CRESTWOOD FIRST AUDITION, BOTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25298697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ONLY KN.

COOK COUNTY CLERK'S OFFICE ILLINOIS;

AND CO. MONLY KNOWN AS: 14008 WATERBURY DRIVE, UNIT #1204, CRESTWOOD, ILLINOIS.

STATE OF ILLINOIS)) ss. COUNTY OF C O O K)

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, WATERBURY OF CRESTWOOD CONDOMINIUMS, an Illinois not-for-profit corporation, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me Alay of

Notary'

My commission expires April 7,

* OFFICIAL SEAL DIANNER MOHALE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4-7-1991

County Clark's Office TE CON LING 13.60 390587734#

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