89061690

C.E.P. a Corporation Know all men by these presents That organized and existing under and by virtue of the laws of the United States having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN SUMMIT, ILLINOIS 60501

2nd MORTGAGE dated the party of the second part, a certain 8th day of November , 1988 signed by Robert A. Rowlands

C.E.P. as Mortgague, the following described premises, to wir

Lot 20 in Sherman's Subdivision of the NE 1/4 of Block 1 in Cochran & Others Subdivision of the W 1/2 of the SE 1/4 of Section 6, Township 39 N., Range 14, East of the Third Prin: ipal Meridian, in Cook County, Illinois.

P.I.N.# 17-06-403-015

Commonly Known as 1814 W. Haddon, Chicago and further selle, assign and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook State of Illinois as Document Number 8908 1689

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its \_\_\_\_\_\_\_ President and presented by its \_\_\_\_\_\_\_ Secretary and its Corporate seal to be hereto affixed this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ November \_\_\_\_\_\_, 19 \_\_\_\_\_ 88 .

RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 W. 63rd STreet Summit, IL 60501

SS:

BOX 888 GA

STATE OF ILLINOIS

COUNTY OF Cook

The Undersigned , a Notary Public in and for said Courty, in State aforesaid, President and do hereby certify that as Secretary, who are personally known to be the same scribed to the foregoing instrument as such

Secretary, appearedbefore me this day in person and acknowledged ivered this instrument as their free and voluntary act of the for the use and purposes therein sectorth and caused to be thereto attached. persons whose names are subscribed to the foregoing instrument as such President and they signed, sealed and delivered this instrument as their free and voluntary act of the C.E.P. said this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 8th day of November

19 88

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

'OFFICIAL SEAL" DIANA J. BOLL Notary Public, State of Illinois My Commission Expires 01/03/93

COOK COUNTY, ILLINOR FILLOFF RECORD

1939 FES 27 PT 3: 46

89081690

## **UNOFFICIAL COPY**

ELECTION 3 (\$15)

Property or Cook County Clerk's Office