4<u>.</u>

MAIL TO: James 5 Estaruck, Attorney,

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TOTAL OF TRUST WAS FILED.

89081990

| NOW ALL MEN BY THESE PRESENTS: That the under ortgage wherein John W. Bahr and Ther | signed, owners of a certain Real Estate ese M. Bahr |
|--|--|
| s/are mortgagor s and Southwest s mortgagee, and given upon the following desc | Mortgage Corporation |
| | |
| LOT 232 IN TIMBER RIDGE, A SUBDIVISION QUARTER (EXCEPT THE SOUTH 32 ACRES THER HALF OF THE CORTHEAST QUARTER OF SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE PLAT THEREOF RECORDED APRIL 19, | EOF) AND THE WEST HALF OF THE EAST ON 3, TOWNSHIP 37 NORTH, RANGE 12 I COOK COUNTY, ILLINOIS, ACCORDING |
| PIN # 23-03-214-02C | |
| 1110 4 23 -12 | 0EF7-01 |
| | 7#444 7542 5549 62/25/89 11-3\$ 47951 ≈ D - ★8908199 |
| 890819 | |
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| nd recorded in Book of M ocument No. <u>87-366554</u> in the office of | ortgages, on Page |
| Cook County, St. | ate of Illinois . cn |
| e 2nd day of July . 19 07 yment of the debt secured thereby and do rele | do hereby acknowledge full |
| | · |
| Dated this <u>13th</u> day of <u>February</u> | 19 <u></u> |
| tness: SEARS MORTGAGE | |
| | PRISTS WIRTGAGE CORPORATION |
| By: Mar- | 2 10 |
| MAUREEN. L. SHI | ASSISTANT SETHENAY |
| Actest: Malax | - Ch |
| MS PATTON, A | ASSISTANT SECRETARY |
| TATE OF ILLINOIS) | 3, |
| UNTY OFLAME) | |
| | |
| On this 13th day of February | A.D. 19 89 , before me, a |
| On this 13th day of February otary Public in and for said County, in the St | ate eforesaid, personally eppeared |
| otary Public in and for said County, in the Staureen L. Sherry and M. S. Patton, known to me | ate aforesaid, personally expeared to be the persons whose numes are |
| stary Public in and for said County, in the Staureen L. Sherry and M. S. Patton, known to me abscribed to the within instrument and known to | ate aforesaid, personally expeared to be the persons whose nimes are o me to be the Vice resident |
| otary Public in and for said County, in the Staureen L. Sherry and M. S. Patton, known to me obscribed to the within instrument and known to d Assistant Secretary respectively of the SEAN and is described in and that executed the with | ate aforesaid, personally oppeared to be the persons whose numer are o me to be the Victoresident RS MURTUAGE CORPORATION, the corporation in and foregoing instrument, and who, |
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