## UNOF ASSIGNMENT ALE MODICE Y

83081002

For value received, the undersigned	Centennial Mortgage Co.
	a Corporation
virtue of the laws of theState of	
and	authorized to do business in
Park Ridge , State of This	nciple office and place of business, City of
sell, assign, bargain, transfer and set ove	nciple office and place of business, City of nois, Assignor, does hereby grant, r unto the Alliance Funding Co.
180 Summit, Montvale New Jersey	07645 WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
and assigns, a certain mortgage dated the	the United States, as Assignee, its successors
19 90 Wada bu	UI QUV QU January
and recorded as Document Number *	0/6363 4.to it. securing the payment of
Thirty : 62/1001-	and Stacey Geraghty, His Wife  O/6363*, to it, securing the payment of one sum of Forty-Five Thousand Four Hundred  (US\$ 45,430.62
note and the indebtedness thereon and all	(US\$ 45,430.62 ), together with the said right, title and interest in and to the premises
situated in the County of	Tient, title and interest in and to the premises
and described in said mortgage as follows:	the Londinization of Lots if
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95 . O O O O O O O O O O O O O O O O O O	<u> </u>
	o the world response bots if
File 34 of in TW TW Pasterson a Subdisingly	in of the North East Quarter of
Best in 20. Toosel 7049 Notern, Parge 12.	East of the Third Frieding)
Menodiac, o Cost Tolarta, Ittleses, F.I.	8), (5-75-57) which
c/k/a 2831 N. Parkside > 1., Chicago, Il	linois 60634 T#1111 TRAN 4664 02/22/87 16:12:00 . #8674 # ↔ ★──87──081002
	. COOK COUNTY RECORDER
13-29-231-010	
0, 0;	9081002
	• • • • • • • • • • • • • • • • • • • •
Which coid most and the	
Which said mortgage is recorded in Cook County, in the State	he office of the Recorder of Deeds
- the state of	caused this instrument to be executed in its
Senior Vice President to be hereunto affixed this 9th	day of January ,19 89
: NAM.	E OF BANK Centennial Mortgage Co.
ATTĘS;ť:	BY Star P. Cllenger
¥ ' /	
1x Noch Carpentu	
TATE OF	$\mathcal{O}_{\mathcal{K}_{\bullet}}$
TATE OF Illinois ) COUNTY OF Cook	
)	
I, Nancy E Carlain	
l, Nancy E. Gaskin he County and State aloresaid, do hereby	a Notary Public in and for
ho are personally known to me to be the	M. Carpantan Steven P. Ellsworth
no are personally known to me to be the	M. Carpenter same persons whose names are subscribed to
III Sonion vies per the transfer	reprofile
his day in person and acknowled	. appeared before me
strument of writing as their free and walk	, appeared before me they signed, sealed and delivered the said intary act, and as the free and voluntary act
l gald Corporation	- The series will also the title and committee and
or the uses and purposes therein set forth,	and caused the corporate seal to be thereunto
tached.	caused the corporate seal to be thereunto
Given under my hand and not set .	
Given under my hand and notarial seal	this 9th day of January
$\sim$	- 1 1-
Notary Public	7 Yankan
Notary Public	
y commission expires:	
	1
is instrument was proposed by	
	SAMILET M FINHORN
Return to: Box 419 Beth	SAMUEL M. EINHORN  1500 W. SHURE DR

## **UNOFFICIAL COPY**

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tractions in 1988ac of 8 May 34 Call AMIAGEOR RELEATER R. 1920A