

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89081018

Know all Men by these Presents, That the FIRST OF AMERICA BANK - ZION (formerly known as Zion State Bank and Trust Company)

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GRANT ANTINK, divorced and not since remarried,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date

the 6th day of October A.D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 88467511 to the premises therein described, situate in

the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.

PARCEL 1: UNITS 5106 AND 5107 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

SS. COUNTY OF LAKE

Cashier

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Romano, personally known to me to be the President of the FIRST OF AMERICA BANK - ZION (f/k/a Zion State Bank and Trust Company) a corporation, and David C. Cook, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Cashier, they signed and delivered the said instrument as President and Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of February A.D. 1989.

OFFICIAL SEAL Janice L. Butts Notary Public, State of Illinois My Commission Expires 7/9/91

Signature of Janice L. Butts

This instrument prepared by Thomas J. Romano, President & CEO FIRST OF AMERICA BANK - ZION 2612 Sheridan Road Zion, Illinois 60099-2671

89081018

Release Deed By Corporation

FIRST OF AMERICA BANK - ZION
(f/a Zion State Bank and Trust Company)

TO

GRANT ANTIK

ADDRESS OF PROPERTY:

Units 5106 and 5107
505 N. Lake Shore Drive

Chicago, IL 60611

UNOFFICIAL COPY



MAIL TO:

Donald A. Markin Jr. Esq.
135 S. LaSalle St. #214B
Chicago, IL 60603

Property of Cook County Clerk's Office

81018068

DEPT-01 RECORDING 815.25
1#2222 TRAN 5703 02/22/89 16:50:00
#1649 # P *189-081018
COOK COUNTY RECORDER

81018069

UNOFFICIAL COPY

Notary Public & CEO

Janice L. Butts

"OFFICIAL SEAL"
Janice L. Butts
Notary Public, State of Illinois
My Commission Expires 7/9/91

GIVEN under my hand and notarial seal this 13th day of February A.D. 19 89.

and deed of said corporation, for the uses and purposes therein set forth.
the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act
poration, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by
signed and delivered the said instrument as
person and severally acknowledged that as such
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
personally known to me to be the
Cashier of said corporation, and personally known to me to
David C. Cook,
President of the FIRST OF AMERICA BANK - ZION
County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Romano,
personally known to me to be the
President of the FIRST OF AMERICA BANK - ZION
Cashier of said corporation, and personally known to me to

I, the undersigned, a notary public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that
President of the FIRST OF AMERICA BANK - ZION
Cashier of said corporation, and personally known to me to
David C. Cook,
President of the FIRST OF AMERICA BANK - ZION
Cashier of said corporation, and personally known to me to

these presents by its
President, and attested by its
Cashier, this 13th day
of February A.D. 19 89.
P.N. 17-10-214-005
FIRST OF AMERICA BANK - ZION
(f/k/a Zion State Bank and Trust Company)
By *Thomas Romano*
President
Attest: *Janice L. Butts*
Cashier

STATE OF ILLINOIS
COUNTY OF LAKE
SS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.
89081018
Know all men by these presents, That the
FIRST OF AMERICA BANK - ZION
(formerly known as Zion State Bank and Trust Company)

RECORDED

Property of Cook County Clerk's Office

89081018

DEPT-01 RECORDING \$15.25
T#2222 TRAN 5703 02/22/89 16:50:00
#1648 # P *-89-08 10 18
COOK COUNTY RECORDER

Release Deed
By Corporation

FIRST OF AMERICA BANK - ZION
(f/l/a Zion State Bank and Trust Company)

TO

GRANT ANTINK

ADDRESS OF PROPERTY:

Units 5106 and 5107
505 N. Lake Shore Drive

Chicago, IL 60611



MAIL TO:
Daniel A. Marsh, Jr., Esq.
135 S. LaSalle St. #214b
Chicago, IL 60603

89081018