CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT # &

LOAN NO.

21191

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 E. 2nd Avnene Aurora, CO 80040-0321

83082572



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 E. 2nd Avenue 20040-0321 Aurora, CO

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hyveuly confessed and acknowledged from

INVESTORS RESIDENTIAL MORTGAGE CORPORATION

P.O. Drawer 1710 1510 50th Street Lubbock, TX 79408

Lubbock, TX ter referred to as ASSIGNEE, rices by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that certain Mortgace of O'ed of Trust bearing date of June 3, 1986 made and executed by JACK T PALLES and KAREN J. PALLES, his Wife

to HOME FAMILY MORTGAGE (
which said Mortgage or Daed of Trust was recorded on r MORTGAGE COPPORATION, an Illinois Corporation Trust was recorded on July 7, 1986 as Reception No. 86277939 at Page office of the County Cierk and Recorder of Cook in Book No County, Illinois and which Mortgage or Deed of Trust on his property described as:

PER EXHIBIT "A" ATTACHED HEREWITH

PROPERTY ADDRESS:

808 Gunderson Oak Park, IL

LCAN AMOUNT:

69,546.00

TAX ID #16-18-230-003

Together with the Note or Notes therein described or referred to, the money due and to become this thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

8th

ebruary کری

Linda K. Hackett

Assistant Vice President

Karen L. Morehart, Assistant Secretary

ACKNOWLEDGEMENT

STATE OF Colorado

county of Arapahoe

, before me, the undersigned Notary Public personally . 19 8 9 On this 8th day of February appeared Linda K. Hackett who advowledged himself herself to be Asst. Vice President and Karen L. Morehart who admowledged himself herself to be Asst. Secretary WestAmerica Mortgage Company 14707 E. 2nd Avenue Aurora, CO 80040-0321

and such officers being authorized so to do, executed the corporation by himself herself as such officers

My Commission Erwies April 22, 1995

IN WITNESS WHEREOF, I hereunto set my hand and official seals Julla hem.

> NOTARY PUBLIC Teresa 📈. Smith

UN COMMISSION DIFFES

Notary Address: 14707 E. 2nd Avenue

Aurora, CO 80040-0321

REQUESTED AND PREPARED BY:

M R0050/5:88

Michele L. Fleischacker

EXUNDEFICIAL COPY

Droporty Ox Coot C LOT 26 IN BLOCK 5 IN S.T. GUNDERSON AND SONS ALCITION TO CAK PARK, BEING A SUBDIVISION OF THE EAST 1 OF LOT 4, IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ENCEPT THE WEST 1 C? THE SOUTHMEST 1/4 THERBOP), IN COOK COUNTY, ILLINOIS. THE CONTRACTOR

12.00 15:34 3541A000