PREPARE LINOFFICIAL COPY

89082754

BEVERLY HILLS SAVINGS ATTN,: LOAN SERVICE DEPT. 27271 LAS RAMBDAS HISSION VIEJO, CA. 92691 LOAN NO. 09969692

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHWARK MORTGAGE CORPORATION OF AMERICA all the rights, title and in eyest of undersigned in an ! to that certain Real Estate Mortgage dated , executed by MAY 22, 1984 NEELY LAKE/DIV. NOY REMARK. AND 89082754 SPENCER LAKE AND AUDREY LAKE, HUSBAND AND WIFE -MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. who's principal place of business is a corporation organized under the laws of ILLINOIS 345 GEORGETOWN SQUARE, SUITE 213, WOOD DALE, ILLINGIS 60191 COOK County Records, and recorded in Liber of plats DOC= 27099794 . page(s) Scate of Illinois described hereinafter as follow

REFER TO ATTACHED LEGAL DESCRIPTION



89082754

COMMONLY KNOWN AS: 1742 MAYFIELD, CHICAGO, IL 60639

TAX = 13-32-406-026 Vol. 367

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF	CALIFORNIA	١		SS.
COUNTYO	F	Oran	Orange	
On this	31st	day of	October	19 88
before me, t		i. a Notary	Public in and fo	
	d the within ins			
X MANUAL P. p. satisfactory Instrument	ersonally know evidences to b on behalf of	n to me io: e the pers the corp	s ASST. Vice r proved to me on ons who executed oration therein r wration executed	the basis of the within named. and
			r e resolution of	
Signature _	Miller	Y F	hay	· · · · · · · · · · · · · · · · · · ·
	ELLEN L	FRAI.	10 🚽	
	Name	Typed or	Protedi	

Notary Public in and for said State

BEVERLY HILLS SAVINGS. A FEDERAL
SAVINGS AND LOAN ASSOCIATION
FORMERLY KNOWN AS BEVERLY HILLS
SAYINGS AND, LOAN, ASSOCIATION
Freder J. Merse
JUDY A. SHOOK, VICE PRESIDENT
Mari Cartie
MARY DARTER, ASST. VICE PRESIDENT
MARY DARIER, ASSI.VICE PRESIDENT



This area for official notarial scale

UNOFFICIAL COPY

LOT & IN BLOCK 2 IN HILLS AND SONS SUBDIVISION NO. 2, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3082754