## 8308289

## UNDER FUNDE WASHER BEDDEPY

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED,

## RELEASE OF MORTGAGE

89082892

KNOW ALL MEN BY THESE PRESENTS. That the First Federal Savings and Loan Asset of Rockford, a corporation organized and existing under the laws of the United States, is principal office and place of business in the City of Rockford, the party secured in an certain deed of mortgage executed by  KEVIN H. JACKSON, (A BACHELOR),  KEVIN H. JACKSON, (A BACHELOR),  COOK COUNTY RECU	with its id by a 02/23/89 39—013
the Record of Softice of the County of Gook State of II. as MAXARON No. in Book of Mortgages, Page Gook. County of II. , State of does hereby act cowledge that it has received full payment and satisfaction of the monies in and mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does forever release and discharge the same and quit claim all right and interest to and in the premises described and conveyed for a description whereof reference may be has to said martgage or the record of the same and conveyed for a description whereof reference may be has to said martgage or the record of the same and conveyed for a description whereof reference may be has to said martgage or the record of the same and conveyed for a description whereof reference may be has to said martgage or the record of the same and conveyed for a description whereof reference may be has to said martgage or the record of the same and conveyed for a description whereof reference may be has to said martgage.	by said hereby therein
IN WITNESS WHEREO), The said First Federal Savings and Loan Association of Rockle caused its corporate seel to be affixed hereto and has caused its name to be signed to these ents by its — Vice President, Donald J. Pafford	te pres-
and attested by its Assistant Secretary osis. 10th day of February A. D. 1	9.09.
89082892	
FIRST FEDERAL SAVINGS AND LOAN ASSOCI	ATION
OF ROCKFORD	
TO BE MATERIAL TO THE PARTY OF	
ATTEST: 1 e de les les plus de Vice P	resident .
	,
14-96-306-099	o 5
STATE OF ILLINOIS	mgs.
COUNTY OF WINNEBAGO	• ,
া, Jean Niesman , a notary public in and for said County in the Aragalore	snid, do
hereby certify that Donald J. Pufford personally known to me to Vice President of the First Federal Savings and Loan Association of Ecokfor	a be the
Debble J. Asplund personally known to me to be the Assistant Space	
— said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the Co — instrument, appeared before me this day in person and severally acknowledged that as such	regoing Vice
President and Assistant Secretary, they signed and delivered the said instrument of writing as	Více
<ul> <li>President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed (</li> </ul>	
pursuant to authority given by the board of directors of said Company, as their free and voluntary act	and as
the free and voluntary act and deed of said - Vice President and Assistant Secretary for the up process the principal for the property for the up process the principal for the process the principal for the principal for the principal for the up process the principal for the princip	ises and
Gisen under the Nilsman notation seal this toth day of February A. D. 1	0 89
My Commission Expres 11/19/90  Movember 19 1990  Sean Nelsonan  Notary P	
My Commission expires upvointer 193 1990	ublic
Please return release to: Kevin Jackson '0480	
- Po Box about the chicago, TL 6	0602
- Columbus MD 21045	
Prepared by:	

RELEASE OF MORTGAGE

## and Loan Association First Federal Savings

of Rockford

STATE OF ILLINOIS WINNEBAGO COUNTY S.

Coot County Clart's Office

Recorder's Office of s Instrument was filed for Record in

County aforesaid, on the A. D., 19\_

octock - M., and recorded in

on page

Recorder

M. and recorded in

Micro File = \_