RELEASE OF MORROWIE

CHICAGO, a National Bar	king Associatio	trat michican Avia, as Mortgageo fo	r in consideration	K OF n of
One Dollar, and other g hereby acknowledged, do	ood and valuable	e considerations, 1	the receipt where	of is
American National tion, as Trustee dated December 1 of the County of Cook	l Bank and Trust under the provi , 1977 and know , and State	: Company of Chica Lsions of a deed o Un as Trust: #41719 Of Tilinois Corregace way have	ago, a National B or deeds of a Tru all right, tit acquired in, thro	st Agreement le, interest ough, or by
a Certain mortgage registered in the Recort the State of Illinois as Document Number 263 described as follows, t	der's/NEUXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	March 18, 1983	ok ·	County, in
of the North West Range 14 East of And commonly know	t 1/4 of the Nor the Third Princ wn as 1421 West	ubdivision of the rth West 1/4 of Se cipal Meridian, ir 47th Street, Chic ases all Assiçmund	ection 8, townshi n Cook County, Il dage, Illinois.	p 38 North, Linois
700				83
9) 08 2
Permanent Tax No	. 20-08-103-001	to 004		69082972
	C ₀₀ /	,		₽
situated in the County of with all the appurtenance			•	
has hereunto causes its	e, said MICHICLE corporate name : of <u>December</u>	AVENUE NATIONAL B	by its authorize	s Mortgagee, d officers,
		MICHICAN A LENUE N	IATIONAL BANK OF C As Mo	HICAGO, rrgagee
		BY: Kotel	S. Crican reg	e President
		ATTEST: Kun	NEW Stant Vice	e President
STATE OF ILLINOIS) s.s.			6	
I, the state affresaid, do President of MICHICAN AV. Assistant Vice President same persons whose names President and Assistant Vice President and day in person and acknowless their free and voluntariespectively, as aforesain NATIONAL BANK OF CHICACO	hereby certify to ENDE NATIONAL BA of said Company are subscribed vice President resistant vice Pledged that they are as such lid, and as the fifter the uses and	NK OF CHICACO, and the the foregoing is espectively, and president respectively and president and vice President and ree and voluntary a purposes therein	description of set of said MICHI a set for said MICHI a set for said MICHI a set forth.	to be the or vice to me to be fore me this said instrument President CAN AVENUE
CIVEN under my hand and t	ocarial Scal, th تعدد معمدمر	Madely	of document	19 <u>88.</u>
FORM NO. 1020 Rev 6/H0	*(Oz. (C) M. (1)		,	
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Sperity of Coot Colling Clork's Office *T-01 RECORDING 2222 TRAN 5830 02/23/99 1510 1883 * B. サージターの829 COOK COUNTY RECORDER

MAIL TO:

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District Control of the Control

UNI-FIN CORP. 200 West Adams Street Chicago, Illinois 60606