

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A Nevada Corporation

89082070

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31st day of JANUARY, 19 89 made by: ISMAEL SANTIAGO, JR., DIVORCED AND NOT SINCE REMARRIED (and) MAGDALENA SANTIAGO, A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED ELEVEN THOUSAND SEVEN HUNDRED FORTY AND NO/100

89082070

DOLLARS (\$ 111,740.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT FIVE (5) IN ELLISON'S SUBDIVISION OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5) AND SIX (6) OF BLOCK THREE (3) OF C. BILLING'S SUBDIVISION OF THE NORTH THIRTEEN (13) ACRES (EXCEPT RAILROAD) OF THE WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #13-35-108-011

PROPERTY ADDRESS: 2244-2246 N. SPRINGFIELD AVENUE CHICAGO, ILLINOIS 60647

DEPT-01 \$12.25
72444 TRAV 5507 02/03/89 12 13:00
#8934 # D * -89-082070

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book 21 Page 220 23-59 Document No. 89054179 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 31st day of JANUARY, A.D. 19 89

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

TINA CLARKE

Assistant Vice President

STATE OF ILLINOIS } :

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of

JANUARY, A.D. 19 89

THIS INSTRUMENT PREPARED BY:
TINA CLARKE
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

OFFICIAL SEAL
KATHY RICHARDS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 19, 1991

Kathy Richards
NOTARY PUBLIC

#12.25

Rec'd 8/19/89

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