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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1481 South Federal Avenue, Chicago, Illinois 60625 (773) 434-2272

89082117

RELEASE OF MORTGAGE

Loan No. 167542-7

LEFT-91

T#4444 TRAN 5559 02/23/89 12:26:08
89082 * D * -89-082117

\$13.00

THE ABOVE SPACE FOR RECORDERS USE ONLY TRINITY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CATHERINE M. SCHULTZ, divorced and not since remarried**

all the right title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23521823** to the premises therein described to-wit:

Unit Number 190C, as delineated the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Part of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 42 North Range 11, East of the Third Principal Meridian, being situated in Wheeling Township, Cook County, Illinois. Which survey is attached as Exhibit "A" to Declaration of Condominium for Quincy Park Condominium Number 4 made by Exchange National Bank of Chicago, a National Banking Association, as Trustee, under Trust Agreement dated January 4, 1971, and known as Trust Number 24678 recorded in the office of Recorder of Cook County, Illinois, as Document Number 22,060,997; together with an undivided 12.91% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).



Said Association warrants that it has good right title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of February, 1989.

89082117

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Paula J. Sauer
Loan Servicing Officer

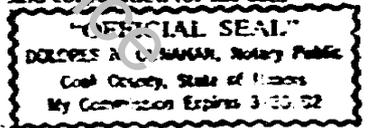
By:

Dorothy Hoover
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. 158

MAILED TO
Andrew C. Lynch
397 Lake Street
Antioch, Il. 60002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

89082117

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FORM NO. 21008 JULY 88

1300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Antioch, IL, 60002

397 Lake Street

Andrew C. Lynch

My Inc

Recorder's Box No. 158

TALMAN HOME MORTGAGE CORPORATION
1242 North Harlem Avenue
Mortgage, Illinois 60534

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

OFFICIAL SEAL
DOLCEY H. CLAVICK, Notary Public
My Commission Expires 3/30/92

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Attest:

[Signature]
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of February, 1989.

Property Address: 651 Willow Rd. Prospect Hts., IL. 60070
Permanent Index Number: 03-24-102-011-1007

Know all men by these presents that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CATHERINE M. SCHULTZ, divorced and not since remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23521823 to the premises therein described.

RELEASE OF MORTGAGE
Loan No. 167542-7

TALMAN HOME
Federal Home Savings and Loan Association
1242 North Harlem Avenue Chicago, Illinois 60634

THE ABOVE SPACE FOR RECORDERS AND COUNTY REGISTRAR
DEF-01
1#1444 TRAM 559 02/23/89 12:26:00
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