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1989 FEB 24 PM 3:30

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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALEX J. TISKEVICH AND LAVERNE MARIE TISKEVICH, HIS WIFE, of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the October 9th, 1973 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of ILLINOIS as Document No. 22597538 and to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

FOR THE DURATION OF ONE

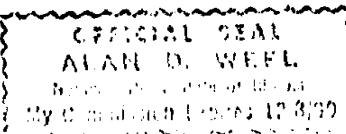
That part of lot 11 in Edgebrook Estates, being a subdivision in fractional section 33 and part of lots 46 & 53 in Ogden & Jone's subdivision of Bronson's part of Caldwell Reserve in townships 40 & 41 North, Range 18 east of the 3rd principal meridian, together with that part of lots 19 & 20 in the first addition to edgebrook estates, being a subdivision in fractional section 33 and part of lots 46 & 53 in ogden & Jone's subdivision of Bronson's part of Caldwell Reserve in townships 40 & 41 North, range 18 east of the 3rd principal meridian, described as follows: Beginning at a point on the east line of said lot 19, 16.23 feet north of the southwest corner of said lot; thence south along the west line of said lots 19 & 20 52.13 feet; thence north 88°-06'-53" east 100.17 feet to a point on the easterly line of said lot 11; thence northerly along the easterly line of said lot 11, said easterly line of lot 11 being a curve to the right having a radius of 220.0 feet for an arc distance of 7.24 feet, said curve having a chord length of 7.24 feet bearing north 00°-56'-34" west; thence north along the east line of said lots 19 & 20, 41.87 feet to a point, said point being 16.23 feet north of the southeast corner of said lot 19; thence west at right angles to the last described line 100.0 feet to the place of beginning in cook county, Illinois.

6870 N. DOWAGIAC, CHGO. 10 33 121 041

STATE OF ILLINOIS
COUNTY OF COOK) ss

I, ALAN D. WEIL, a Notary Public, and for said County, in the State aforesaid, do hereby certify, that CHARLES A. ORBENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and BEVERLY ZURICK, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of FEB A.D., 1989.



Notary Public

89083630

THIS INSTRUMENT WAS PREPARED BY CHARLES A. ORBENSTEIN
6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645
PERM R.E. TAX NUMBER: 10-33-121-041

ADDRESS OF PREMISES: 6870 N. DOWAGIAC, CHICAGO, ILLINOIS 60646

MAIL TO:

ALEX J. TISKEVICH
6870 N. DOWAGIAC AV.
CHICAGO, IL. 60646

BOX 333

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DEPARTMENT

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Property of Cook County Clerk's Office

RECORDED

888 N.

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BOX 333

ALEX J. TISKEVICH
6870 N. DOWAGIAC AV.
CHICAGO, IL. 60616

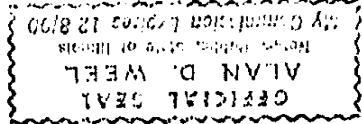
MAIL TO:

ADDRESS OF PREMISES: 6870 N. DOWAGIAC, CHICAGO, ILLINOIS 60616

PERM R.R. TAX NUMBER: 10-33-121-041

6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645
THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN

NOTARY PUBLIC



GIVEN under my hand and Notarized Sealed this 13th day of FEB 1989 A.D. 1989

of said Bank for the uses and purposes theretofore set forth.
Bank, did affix the said corporate seal of said Bank as the free and voluntary act
of said Bank for the uses and purposes herein set forth and the said Secretary
of said Bank acknowledged that, as custodian of the corporate seal of said
Bank and the uses and purposes thereof, he has no knowledge of any
instrument as their own and voluntarily set and as the free and voluntary act
of this day in person and acknowledged that they signed and delivered to the said
same Vice President and Assistant Secretary respectively, appended before
such persons whose names are subscribed to the foregoing instrument as
Senior Vice President and Assistant Secretary known to me to be
ZURICK, Assistant Secretary of said Bank, who are personally known to me to be
County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN,
Senior Vice President of The First National Bank of Lincolnwood and BEVERLY
Sullivan, in the County of Cook, Illinois, do record the foregoing instrument in the office
of the Clerk of the Circuit Court of Cook County, Illinois, at the time and place
and date hereinafter mentioned.

COUNTY OF COOK } ss
STATE OF ILLINOIS }

BEVERLY ZURICK, ASSISTANT SECRETARY

ATTACH

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT
BY

THE FIRST NATIONAL BANK OF LINCOLNWOOD

Witnesses his hand and seal this 21st day of JANUARY, A.D. 1989.

Apperellini, Loring

together with all the appurtenances and privileges thereto belonging or
situated in the City of Chicago in the County of Cook in the State of Illinois
appertaining.

THE RECORDED DEEDS IN THE HOUSE
WITH THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RECORDED
JAN 26 1989

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