RELEASE OF INDENTURE OF MORTGAGE AND DEED OF TRUST

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Shawmut Bank, N.A. (formerly Shawmut Bank of Boston, N.A.) and Max Goldsmith (as successor individual trustee to W.B. Wadland) as Trustees, of the County of Suffolk and Commonwealth of Massachusetts for and in consideration of the payment of the indebtedness secured by the Promissory Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is nereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Zayre Third Realty Corp., with an address c/o Ames Department Stores, Inc., 2418 Main Street, Rocky Hill, Connecticut 06067, its heirs, legal representatives and assigns, all the right, tible, interest, claim or demand whatsoever they may have acquired in Through or by a certain Indenture of Mortgage and Deed of Trust, bearing date the 15th day of December, 1969, as supplemented, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 21067138, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Schedule A attached hereto.

together with all the appurtenances and privileges thereunto-

Permanent Real Estate Index Number(s): 24-21 300-008-000 Address(es) of premises: 11535 South Central, Alip, Illinois

Witness our hands and seals, this <a>16th day of February, 1989.

Shawmut Bank, N.A., Trustee

By: (SEAL Lee MacDonald, hereunto duly authorized

Max Goldsmith, Trustee

Max Goldsmith, Trustee

(SEAL)

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Property or Cook County Clerk's Office

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COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss.

February 16 , 1989

On this 16th day of February, 1989, personally appeared before me Lee MacDonald, to me personally known, who, being by me duly sworn did say that she is Corporate Trust Officer of Shawmut Bank, N.A., and that she executed this instrument, under seal, as such Corporate Trust Officer pursuant to the authority conferred upon her, and acknowledged the foregoing to be her free act and deed in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal chis lith day of February, 1989.

> Samuel McMurkey Jr. NOTARY PUBLIC My Commission Expires May 8, 199

Commission Expires:

COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss.

February 16, 1989

On this 16th day of February, 1989, personally appeared before me Max Goldsmith, to me personally known, who, being by me duly sworn did say that he executed this instrument, under seal, as Trustee, and acknowledged for foregoing to be his free act and deed in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 16th day of February, 1989.

> Samuel McMurtrie, Jr. NOTARY PUBLIC My Commission Expires May 8, 1992

Commission Expires:

This Instrument prepared by Nancy S. Green, Esq., Hale and Dorr, 60 State Street, Boston, MA 02109

Serry Or Cook County Clerk's Office

STORING STORY

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SCHEDULE A

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF SAID SOUTH WEST 1/4 (SAID EAST LINE ALSO BEING THE EAST LINE OF CENTRAL AVERUE) WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTH WEST 1/4 (SAID SOUTH LINE ALSO BEING THE SOUTH LINE OF 115TH STREET); THENCE EAST ALONG THE SOUTH LINE OF 115TH STREET 1537.18 FEET TO A POINT; THENCE SOUTHERLY ON A STRAIGHT LINE HAKING AN INTERIOR ANGLE WITH THE LAST DESCRIBED COURSE OF 90 DEGREES OI MINUTES 14 SECONDS A DISTANCE OF 651.79 FEET TO A POINT; THENCE NORTHWESTERLY ON A CURVE WITH A RADIUS OF 420 FEET AND AN ARC DISTANCE OF 529.44 FEET TO A PLNT ON A LINE PARALLEL WITH AND 360 FEET SOUTHERLY OF THE AFORESAID SOUTH LINE OF 115TH STREET; THENCE WEST ON SAID LINE, A DISTANCE OF 1137.41 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE; THENCE NORTH ON THE EAST LINE OF CENTRAL AVENUE, A D STANCE OF 360 FEET TO THE POINT OF BEGINNING. TOGETHER WITH ALL GRANTON'S RIGHT, TITLE AND INTEREST IN AND TO THE SOUTH 1/2 OF 115TH STREET CONTIGUOUS TO THE NORTH BOUNDARY OF THE PREMISES CONVEYED HEREIN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE ABOVE TRACT OF LAND CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DOCUMENT 23941225, RECORDED MAY 25, 1977, AND PLAT OF DEDICATION FOR PUBLIC STREETS RECORDED AS DOCUMENT 21693168). or Clarks Office

11 E 1/15

Property of County Clark's Office

AFTER RECORDING RETURN TO:

Nancy Green
Hale & Dorr
60 State St.
Boston, MA 02109

BOX 333