

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89083653

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the NBD WOODFIELD BANK,
formerly known as USAMERIBANC WOODFIELD,

a corporation of the State of ILLINOIS, for and in consideration of the ^{partial} payment of the indebtedness
secured by the Mortgage and Assignment ^{part of} hereinafter mentioned, and the cancellation of ~~all~~ the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago

(NAME AND ADDRESS)
as Trustee under Trust Agreement dated February 18, 1987 and known as Trust 101372-06

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage and Assignment of OF. RENTS, bearing date the 20th day of August,

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
87564605
of records, on page 87564607*, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

15.00

COOK COUNTY, ILLINOIS

1989 SEP 24 PM 3:50

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* as amended by First Amendment thereto dated April 8, 1988 and recorded in the Recorder's Office of Cook County, State of Illinois; as Document No. 88148712 and 87026882.

together with all the appurtenances and privileges thereunto belonging or appertaining,
the ~~Mortgage~~ and Assignment of ~~Rents~~ remain in full force and effect as to property not herein
releas
IN TESTIMONY WHEREOF, the said NBD WOODFIELD BANK

has caused these presents to be signed by its ST. VICE President, and attested by its ASST. VICE-PRINCIPAL

~~SECRETARY~~ and its corporate seal to be hereto affixed, this 26 day of October, 1988

Peter E. Connolly

By

NBD Woodfield Bank

[Signature]
ST. VICE President

Ruby D. Feeley

Attest:

[Signature]
Assistant ~~SECRETARY~~ Vice President

This instrument was prepared by Ruby D. Feeley Higgins & Monahan Pcs. Schaumburg, Ill.
(NAME AND ADDRESS)

60196

142827-712-2178841

10/26/88

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook Chicago) SS.

I, Sandra Belvedere the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter E. Connolly personally known to me to be the Vice President of the NBD Woodfield Bank, a corporation, and Ruby D. Feeley personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 26 day of October 19 88

My Conc Copy 3-18-90

Mary Ann Griffin
NOTARY PUBLIC

Property of Cook County Clerk's Office



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO: Wegmans Bank
145 Riverside Plaza #420
Chicago, IL 60606

85988068

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-L IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HERENAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEYS SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158128, AMENDED BY DOCUMENT 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 100, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

PERMANENT REAL ESTATE INDEX NO. 14-33-330-014-0000

PROPERTY

ADDRESS 1660 N. Hudson #2-L Chicago, Illinois

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