

CAUTION: Consult a lawyer before using or acting under this form. Attorneys' fees, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the NBD WOODFIELD BANK

formerly known as USAMERIBANK WOODFIELD

a corporation of the State of ILLINOIS, for and in consideration of the ^{partial} payment of the indebtedness Mortgage and Assignment secured by the OF RENTS hereinafter mentioned, and the cancellation of ^{part of} the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago

as Trustee under Trust Agreement dated February 18, 1987 and known as Trust 101372-06

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain OF RENTS, bearing date the 20th day of August

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 87564006

of records, on page _____, as document No. 87564007*, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

15.00

COOK COUNTY, ILLINOIS

1989 FEB 24 PM 3:41

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* as amended by First Amendment thereto dated April 8, 1988 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 88148712 and 87026882.

together with all the appurtenances and privileges thereto belonging or appertaining, the Mortgage and Assignment of Rents and therein in full force and effect as to property not herein released. IN TESTIMONY WHEREOF, the said NBD WOODFIELD BANK

has caused these presents to be signed by its VICE President, and attested by its ASST. Vice-President

~~SECRETARY~~ and its corporate seal to be hereto affixed, this 9th day of January, 1989

NBD Woodfield Bank

By John A. Kiorna VP
President
Attest: Ruby D. Peasley
Assistant Vice President

This instrument was prepared by Ruby D. Peasley Higgins & Monahan Rls. Schaumburg, Ill. 60196

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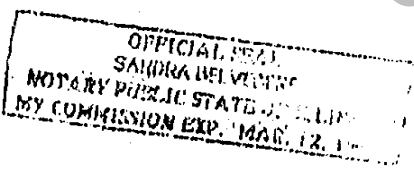
UNOFFICIAL COPY

STATE OF Illinois)
 COUNTY OF Cook) SS.

I, Sandra Belvedere, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Kierna
 personally known to me to be the Vice President of the NBD Woodfield Bank
 a corporation, and Ruby D. Feeley, personally
 known to me to be the Asst. Vice President of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Asst. Vice President, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 9th day of January, 1989.

Sandra Belvedere
 NOTARY PUBLIC



PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED By Corporation	
TO	
ADDRESS OF PROPERTY:	

BOX 333 - GG
 MAIL TO: Walter Wolfe & Son
Earl Sonox
123 Riverside Plaza #410
Chicago IL 60606

55983655

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-J IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEYS SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158128, AMENDED BY DOCUMENT 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 47, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

PERMANENT REAL ESTATE INDEX NO. 14-33-330-014-0000

PROPERTY

ADDRESS 1660 N. Hudson St. Chicago, Illinois

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