

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C. acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

STANDARD BANK & TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 6/5/79 AND KNOWN AS TRUST NUMBER 6413.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

89083771

LOT 31 IN BLOCK 1 IN B. F. JACOB'S SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET) IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25  
143333 TRAN 4035 02/24/89 09:39:00  
#3532 C \*-89-083771  
COOK COUNTY RECORDER

Commonly known as: 7157 SOUTH HONORE STREET  
Permanent Tax No.: 20-30-203-028

CHICAGO, ILLINOIS 60636

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of FEBRUARY, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Marie Russell*  
*Stephen [unclear]*

*Edward J. Hunsberger*  
Edward J. Hunsberger  
Chief Property Officer  
HUD Regional Office, Chicago

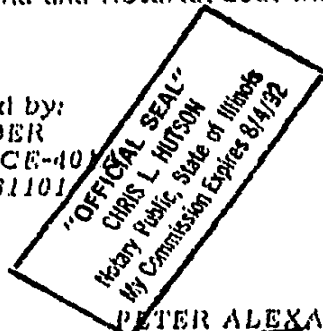
-89-083771

STATE OF ILLINOIS SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hunsberger who is personally well known to me to be lawfully appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/14/89 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of FEBRUARY, 1989

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401  
ROCKFORD, IL 61101



PETER ALEXANDER FILE NO. PA 5857

Return to:

*Sharon Treacy*  
10115 S. Turner  
Evergreen, PK 60642

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

Signed

Date

UNOFFICIAL COPY

INTRODUCTION

THE  
OFFICE  
OF THE  
CLERK

OF  
THE  
COUNTY

Property of Cook County Clerk's Office

RECEIVED

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