AND WHEN RECORDED MAIL TO

Service Corporation

PO Box 989

1100 Walnut Street

Owensboro, KY 42302-0989

LOAN # / CASE # 225632/1542661



59083831

THIS LINE FOR RECONDER'S USE

## Assignment

FOR VALUE RECEIVED, the undersigned: LINCOLN SERVICE CURPORATION

hereby solls, assigns, transfers and convoys to:
MIDFIRST SAVINGS AND LOAN ASSULIATION
all of its, the understand's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:
KIRK R. JOHNSON, DIVORCED & NOT SINCE REMARKIED

DRAPER AND KRAMER, INCORPORATED under the date of. JUNE 12 , 1997 , and recorded Instrument #/ Book: 87329527 Page: N. of the records of: COUR COUNTY in the State of: ILLINOIS with a logal description of: SEE ATTACHED LEGAL DESCRIPTION

TAX IB# 6060804541

**ASSIGNED TO:** 

300/4 Co. LINCOLN SERVICE CURPORATION

DRAPER AND KRAMER, INCORPORATED by assignment dated: JUNE 17 Instrument # / Book: 87423655

, 19 37 , and recorded in Pago: 1/A

, and recorded in Pago: N/A

IN WITNESS WHEREOF. LINCOLN SERVICE CORPORATION

has caused this instrument to be signed by its

AUTHORIZED SIGNATURE

has fixed its seal hereto and has caused the same to be attested by itaUTHORIZED SIGNATURE on this UST day of OCTOBER

BARBARA SANFORD

FRAN L Witness: VXNL AND INGHAM 2nd Witness (Where Required)

STATE OF KENTUCKY)

COUNTY OF DAVIESS)

RECORDNO

CHECK

14.00

14.00

89083831#H

Bolore mo. the undersigned a Notary Public for and within said county and state, came BARBARA/SSANFORU and FRAN L VANLANDINGHAM both known to me to be AUTHORIZED SIGNATURE LINCOLN SERVICE CORPORATION 3576ADQQ 10:02

who acknowledged the execution of the above loregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official soal at Owensboro, Kentucky this 1 ST

, 1983 OCTOBER

Prepared by

89083831

Service Corporation

Notary Public, STATE-AT-LARGE My commission expires:

1100 Walnut Street Owensboro, KY 42302-0989

from:

10-19-91

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

MORERONA

100

## UNOFFICIAL COPY

PARCEL 1:

UNIT 1306 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE SURFACE OF THE FLOOR SLAB OF THE SINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HERELNAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETREEN LOTS 25 AND 2500 TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118,13 FEET ABOVE CHIPAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING STUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPRARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH BO FEET THERPOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MAINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN 5. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 OH THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIND BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 17-10-203-027-1046

133 E Crie # 1306 Chga 12 60610