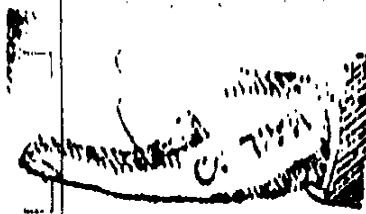


UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME: **Lincoln Service Corporation**
ADDRESS: PO Box 989
CITY & STATE: 1100 Walnut Street
Owensboro, KY 42302-0989



89083848

133334

LOAN # / CASE # 1305754

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** Assignment ***

FOR VALUE RECEIVED, the undersigned:

LINCOLN SERVICE CORPORATION
hereby sells, assigns, transfers and conveys to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:

TINA D. MUEHLING, A SPINSTER AND JOHN MUEHNING AND *

to: DRAPER AND KRAMER, INCORPORATED

under the date of: DECEMBER 11TH, 19 89, and recorded in
Instrument # / Book: 85349912 Page: N/A

of the records of: COOK COUNTY
in the State of: ILLINOIS

with a legal description of: SEE ATTACHED LEGAL DESCRIPTION

ID# 6060581100

ASSIGNED TO:

LINCOLN SERVICE CORPORATION
from:

DRAPER AND KRAMER, INCORPORATED
by assignment dated: JANUARY 6TH, 19 89, and recorded in
Instrument # / Book: 86049998 Page: 17A

IN WITNESS WHEREOF,

LINCOLN SERVICE CORPORATION
has caused this instrument to be signed by its

AUTHORIZED SIGNATURE

has fixed its seal hereto and has caused the same to be attested by its AUTHORIZED SIGNATURE
on this 15th day of OCTOBER, 19 88

Barbara Sanford
BARBARA SANFORD

ATTEST:

Fran L VanLandingham
Witness: FRAN L VANLANDINGHAM

2nd Witness (Where Required)

RECORDING 14.00
89083848H
CHECK 14.00
3593A000 10:11

STATE OF KENTUCKY)

COUNTY OF DAVIESS)

Before me, the undersigned a Notary Public for and within said county and state, came BARBARA SANFORD
and FRAN L VANLANDINGHAM both known to me to be AUTHORIZED SIGNATURE for

LINCOLN SERVICE CORPORATION
who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses
and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 15th day of
OCTOBER, 19 88

89083848

Patricia J. Morant
Notary Public, STATE-AT-LARGE
My commission expires: 9/16/89

Prepared by:

Lincoln Service Corporation
PO Box 989
1100 Walnut Street
Owensboro, KY 42302-0989

14.00 E

UNOFFICIAL COPY

PARCEL 1:

UNIT 2-305 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609759, AND SUPPLEMENT NO. 1 TO DECLARATION RECORDED AS DOCUMENT 26209984, AND SUPPLEMENT NO. 3 RECORDED AS DOCUMENT 27153666 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 27-76504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

67083848