STATE OF ILLINOIS COUNTY OF COOK

DL-H 308184 30 09

CANCELLATION OF MODIFICATION OF MORTGAGE

WHEREAS, that certain Modification of Mortgage dated May 4, 1988, and filed for record on May 9, 1988, as Instrument No. 88196939, with the Recordor of Deeds of Cook County, Illinois, executed by Columbia National Bank of Chicago as Trustee (Mortgagor), and held by Small Business Administration (Mortgagee), is hereby fully released, discharged and cancelled. This cancellation also releases documents # 87674008 & 88051944.

Id WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Modification of Mortgage to be executed by D. R. Bales, Supervisory Lorn Specialist, Birmingham District Office, Birmingham, Alabama, pursuant to the cuthority contained in 47 Federal Register 2305, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C. § 1507.

THIS, the 30th day of January, 1989.

SEE ACTACHED FOR LEGAL DESCRIPTION

THIS INSTRUMENT PREPARED BY: Scott J. Humphrey District Office Attorney Small Business Administration 2121 8th Avenue North, Suite 200 Mirmingham, Alabama 35203-2398

SMALL NUSINESS ADMINISTRATION

Supervisory Loan Specialist Dirmingham District Office Michigham, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for an'd County in said State hereby curtify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Modification of Mortgage, he, in his especity as such Supervisory Low Specialist, Birmingham District Office, Small Buniness Administration, with full authority executed the name voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 30th day of January, 1989.

alle Il Decum

My Cominimation Explanat

November 15, 1992

MAIL TO.

AHSANE & AMSANE 1411 W PETERSON S-202 PARK RIDGE, IL 60060

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Andrew Committee of the Committee of the

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LEGAL DESCRIPTION

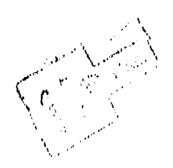
LOT 13 IN E.J. FREDIANT'S FIRST ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF FART OF THE NORTH WEST & OF SECTION 14, TOWNSHIP 41 NORTH, RAWGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO. 08-14-121-002

DOOM.

. 0007-01 . 040333 TRAN 4044 02/24/89 10:44 . 43000 # C *-89-0839 . 0007 COUNTY RECORDER

-89-083971



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Proberty of Colonia Clerk's Office