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WHEN RECORDED MAIL TO:
THE LOMAS & NETTLETON CO.
JEANNE V. BRYANT
1600 VICEROY DR., 7TH FLOOR
DALLAS, TX 75235
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

RECORDER'S STAMP:

89083975
W America
0737

PURCH #: P1243 FS TERM#: 900701 FNMA CONVERS #:
P LOAN#: 5902903 SERV #: 230030 FNMA COMMIT #:
F LOAN#: 000007019 DOC #: 26900 INVEST #: 411549 SALE #: S0593-3

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
THE LOMAS & NETTLETON COMPANY
HAVING ITS PRINCIPAL OFFICE AT
P.O. BOX 226587, DALLAS, TX 75222-6587

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JANUARY TWENTIETH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-FOUR, EXECUTED BY RONALD P. BILO, CAROL A. BILO, HUSBAND
AND WIFE,
DEPT-01 \$12.00
143333 TRAN 4047 02/24/89 10156100
43604 & C * 439-0123775
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
1404 LINCOLN ST, EVANSTON, IL 60201,
TO WESTAMERICA MORTGAGE COMPANY, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF ONE HUNDRED THIRTY FIVE THOUSAND

AND NO/100 DOLLARS (\$****135,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF ONE HUNDRED THIRTY TWO THOUSAND SEVENTY ONE

AND NO/100 DOLLARS (\$****132,071.00)
AND RECORDED AS INSTRUMENT NO. 26944747, INDEX NO. 10-12-403-005,
DN/01/26/84 IN BOOK N/A, PAGE N/A, VOL. 053

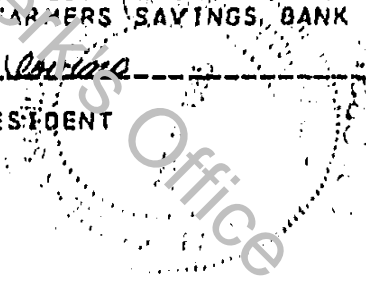
OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 8.75
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: NOVEMBER 03, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Clarice M. Parry
CLARICE M. PARRY
ASSISTANT SECRETARY

BY: *Gina M. Iovino*
GINA M. IOVINO
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF YOLO)
NOV 20 1987



ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Patrick Murphy*
PATRICK MURPHY, NOTARY PUBLIC

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EXHIBIT A

... hereby mortgage, grant and convey to ... the following described property located in the County of **COOK**, State of Illinois:
LOT 18 (EXCEPT THE SOUTH 50 FEET) IN BLOCK 2 IN EVANSTON PARK ADDITION BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 16, 1899 IN BOOK 76 OF PLATS PAGE 26, AS DOCUMENT NUMBER 2860323 IN COOK COUNTY, ILLINOIS.

PUBLIC OF Cook County Clerk's Office

-89-083975

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2020-02-17

02/17/2020