

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are included.

1366

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

83083165

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, formerly Cole Taylor Bank/Main-Chicago Location

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents/ Jr. Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/ not personally but as Trustee (NAME AND ADDRESS) under Trust #87-203, trust agreement dated 10-7-87

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents/ Jr. Trust Deed, bearing date the 10th day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8753642/ of records, on page 8753361, as document No. 8753361, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Schedule "A" Attached 13-26-223-012
2864-66 N Milwaukee

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day of January, 1989.

By Roe M. Schlegel Vice President
Attest: Denise Jarvis Assistant Secretary

This instrument was prepared by Peter Olson-Note Teller (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

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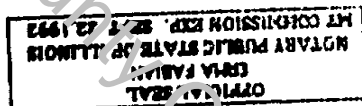
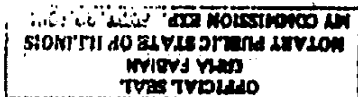
Handwritten: B mail / For mail

MAIL TO:
M Nischitick
6381 W Aventura
Chicago IL 60631



Form No. 835 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office



DEPT-91
#8973 # 2 * 89-083165
TRAN 4760 02/23/89 16:00:00
COOK COUNTY RECORDER

GIVEN under my hand and Notarial seal this 24th day of January 1989

I, Erma Fablan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President of the Cole Taylor Bank personally known to me to be the Secretary of said corporation, and personally known to me to be the Abstanc Secretary of said corporation, and personally known to me to be the Abstanc Secretary, they and severally acknowledged that as such Vice President and Abstanc signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Parcel 1:

Lots 14 and 15 except that part of lots 14 and 15 in Block 2 in William E. Hatterman's Subdivision of Lots 15 and 16 in Brand's Subdivision in the North East 1/4 of Section 26, Township 40 North, Range 13, Described as Follows:

Commencing at the South West corner of Lot 14 being the intersection of the north lot of Wolfram Street with the East line of north and south alley thence north along the westerly lot of said lot 14, 55 feet 11 1/4 inches thence east at right angles to said westerly lot of lot 14 to the east lot of said lot 15, thence along the east lot of lot 15 southwesterly and south to the east corner of said lot 15 thence west along the south lines of lots 14 and 15 to the point of beginning

Parcel 2:

Easements for ingress contained in agreement dated February 28, 1914 and recorded April 30, 1915 in Book 13410 Page 103 as Document 5623620 described as follows:

(a) For persons, wagons and other vehicles over that part of lots 14 and 15 in block 2 in William E. Hatterman's Subdivision in the north east 1/4 of Section 26, Township 40 North, Range 13, described as commencing at a part of the westerly line of Lot 14 which is 44 feet and 11/14 inches north of the south west corner of said lot 14, thence proceeding north along the westerly line of lot 14, 11 feet thence east and at right angles to said westerly line of said lot 14 11 feet thence in a southwesterly direction to a point 5 feet east of the said westerly line of said lot 14 and 45 feet and 11 inches north of the southerly lot of said lot 14 thence in a southwesterly direction to the point of beginning, and

(B) a right of way for persons only, unobstructed described as follows:

Commencing at a point on the westerly lot of lot 14 37 feet 9 inches north of the south west corner of said lot 14 thence along the said westerly lot of said lot 14 6 feet 8 inches, thence in a northeasterly direction to a point 45 feet 5 inches north of the south lot of said lot 14 and 5 feet 6 inches east of the westerly lot of said lot 14 thence in a northeasterly direction to a point 12 feet east of the said westerly lot of lot 14 and 55 feet 11 inches north of the southerly lot of lot 14 thence east and at right angles to the said westerly lot of lot 14 to the easterly lot of lot 15 thence following the easterly lot of said lot 15 and proceeding in a general southwesterly direction 9 feet and 6 inches west and at right angles to the said westerly line of lot 14 to a point 15 feet 6 inches of said westerly lot of lot 14 thence in a southwesterly direction to a point 38 feet and 10 inches north of the southerly lot of lot 14 and 10 feet east of the westerly lot of lot 14 thence west and at right angles to the westerly line of lot 14 3 feet 6 inches thence to the point of beginning in Cook County, IL. CKA 2864-66 N. Milwaukee, Chicago, IL 60618

PIN 13 26 223 013

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