## And Release of Mortgage

6283-11-01

## SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

County, in the State of

Loan No.

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN P. MARKEY AND KATHRYN R. MARKEY, HIS WIFE

of the County of COOK and State of of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Morigage dated the

2ND

SEPTEMBER

, A.D. 19 go , and recorded in the Recorder's Office of

COOK

ILLINOIS

25583026

25862883

, in book

of resord), on page

, as document No.

of Rents dated the

day of

, and recorded in the Recorder's

and a certain Assignment

Office of

County, in the State of

, in

of records, on pwy. , as document No. described, as follows, to wit: Lot 1% in old Oak Hills subdivision, (being a resubdivision of the east 1 of block 22 and all of block 21 in Arthur McIntosh's addition to Midlothian Farms (being a subdivision of the Southwest 1 of the Southeast 1 of the East 1 of said Southeast 1 of Section 9; the West 1 of the Southwest 1 and the West 35/80 of the East 1 of said South west 1 of section 10, all in township 36 North, Range 13 East of the third principal meridian, recorded April 21, 1917 as document No. 6094056) in Cook County, Illinois. , to the premises therein

P. 1. N. 28-10-321-003

COMMONLY KNOWN AS: 14945 South Kilpatrick Avenue, Midlothian, Illinois

situated in the City of Midlothian

, County of Cook

State of Illinois apportaining.

together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Secretary, this

7.th

day of

February

A.D., 19 89

ATTEST:

Provident

STATE OF

1. llinois

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan

Piana J. Boll

undersigned, a Notary Public

COUNTY OF

Cook

personally known to me to be the President of

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Personally known to me to be the

a corporation, and Secretary of said corporation, and fersonally knowl to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my lund and Notarial Seal this

7.th

day of

Februari

A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

LUDIVINA ORONA

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 7447 WEST 63RD STREET

SUMMIT, ILLINOIS 60501

"Official seal DIVING I' BOLT

Notar

Notary Public, State of Illinois My Commission Expires 01/05/93

## UNOFFICIAL COPY

Hr. + Hrs. Harkey
14945 S. Kilpatrick
Midlothian, It boyus

BOX 333-CG Poperty of Cook County Clark's Office