

# UNOFFICIAL COPY

Full Satisfaction

89083339

## And Release of Mortgage

Loan No. 0958-10828

**UNITED SAVINGS OF AMERICA** F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL P. MISCHKA, BACHELOR**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21st** day of **June**, A.D. 19 **77**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page \_\_\_\_\_, as Document No. **23988554**, and a certain Assignment of Rents dated the **21st** day of **June**, 19 **77**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records on page \_\_\_\_\_, as Document No. **23988555** ✓, to the premises therein described, as follows, to-wit:

Lot Ten (10) in Block Three (3) in Gross and Morre's Subdivision in the East half of the Southwest quarter of Section thirty-six (36) Township Thirty-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian.

PROPERTY: **3522 South Francisco, Chicago, Il.**  
PERMANENT INDEX NO.: **16-36-202-007-0000** ✓

**14<sup>00</sup>**

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situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this **12th** day of **January**, A.D., 19 **89**.

ATTEST:

*Richard Little*  
\_\_\_\_\_  
Assistant Secretary

By *Theresa Jurczyk*  
\_\_\_\_\_  
Executive Vice President

STATE OF **Illinois** }  
COUNTY OF **Cook** } ss. **I, Theresa Jurczyk** the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12th** day of **January** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of **January** 19 **89**  
*Theresa Jurczyk*  
\_\_\_\_\_  
Notary Public, State of Illinois  
THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokaraki**  
**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

7193157

OFFICIAL SEAL  
THESA JURYCYK  
Notary Public, State of Illinois  
My Commission Expires 05-19-92

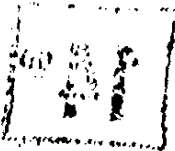
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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 FEB 24 AM 16

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Mail to:  
Michael Mischaka  
3522 S. Francisco  
Chicago, IL 60632

BOX 333-GG