

UNOFFICIAL COPY

Know all Men by these Presents, that the

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UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ..... GEORGE SUSA and GEORGINA SUSA, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...29th..... day of ..... August....., A. D. 19..87., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. .... 87513530 ..... and a certain Assignment of Rents bearing date the ..... 29th..... day of ..... August....., A. D. 19..87., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. .... 87513531 ....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 6, 7, 8 and 9 (except part of Lot 9 bounded and described as follows: Commencing at a point 18 feet 5 1/2 inches South of the North West corner thereof, running thence East 7/8 of an inch, turning thence Southerly to a point 1/2 of an inch East of a point 46 feet 5 1/2 inches South of the North West corner of said lot, running thence West 1/2 inch to a point 46 feet 5 1/2 inches South of the North West corner of said lot, running thence North along the West line of said lot to the point of beginning) all in Block 4 in William Boldenweck's Addition to Grant Park, being a Subdivision of the East 1/2 of the South East 1/4 of the South East 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 3211-17 West Belle Plaine Avenue, Chicago, Illinois. PIN # 13-14-431-002-0000 LOT'S 6-9

WITNESSETH ONLY WHEREOF, the said ..... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice..... President, and attested by its ..... Secretary, this ..... 15th..... day of ..... December..... A. D. 19..88....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: ..... Lorraine Kirsten ..... Vice, President  
Attest: ..... Maureen Navarro ..... Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, ..... Grazina Micevicius ..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ..... Lorraine Kirsten ..... personally known to me to be the ..... Vice..... President of the ..... UNIVERSAL SAVINGS AND LOAN ASSOCIATION .....

and ..... Maureen Navarro ..... personally known to me to be the ..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice..... President and ..... Secretary, they signed and delivered the said instrument of writing as Vice..... President and ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
GRAZINA MICEVICIUS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 20, 1992

GIVEN under my hand and notarial seal, this ..... 15th..... day of ..... December..... A. D. 19..88....

..... Grazina Micevicius .....  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13-14-431-002 } 3211-19 w. Belle Plaine - Chan. ✓  
7189186 F1

Prepared by  
UNIVERSAL SAVINGS AND LOAN ASSOCIATION  
1800 S. Halsted St. Chicago, Illinois  
Lorraine Kirsten

89083356

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

**UNIVERSAL**

**SAVINGS AND LOAN ASSOCIATION**

1800 SOUTH HALSTED STREET  
CHICAGO, ILLINOIS  
421-3070

TO

BOX 323-05

Mail to:

Marshall Mottly  
77 W. Washington  
Chgo. IL 60602

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COOK COUNTY, ILLINOIS  
FILED FOR RECORDS

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