

# UNOFFICIAL COPY

Know all Men by these Presents, That the

89081163

**A. J. Smith Federal Savings Bank**

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar: the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle National Bank as Trustee under Trust Agreement dated June 12, 1967 and known as Trust

Number 112404 of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

6th day of July, A.D. 19 87, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page \_\_\_\_\_, as document No. 87406178, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lots 1,2,3, and 4 in Block 1 in McBride, Spencer and Underwoods' Subdivision of the East 1/2 of the Northwest 1/4 South of Archer Road of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PD# 19-01-123-009

89081163

4055 South Archer Avenue

Chicago, Illinois 60632

DEPT. 11  
743333 TEAM AREA 0012/2/88 12:06 PM  
116-0-C \* -89-084463  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 23rd

day of December, A. D. 19 88

**A. J. SMITH FEDERAL SAVINGS BANK**

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

89-081163

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Box \_\_\_\_\_

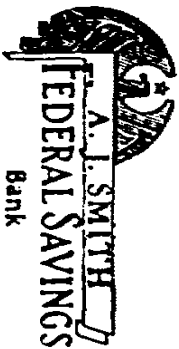
Release **Filed**  
By Corporation

A. J. Smith Federal Savings Bank

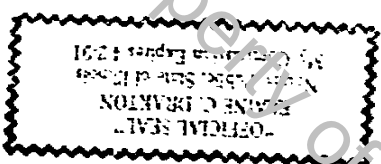
To

371242-9  
LaSalle National Bank  
Trust# 112404 DID: 6-12-87  
Nikki  
4055 South Archer Ave.  
Chicago, IL 60632

*Bank Co.  
Hon. Mr.  
221 N. La Salle St. #807  
Chicago, Ill. 60601*



14757 S. Cicero Ave.  
Midlothian, IL 60445



This Document was prepared by: A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue, Midlothian, Illinois 60445

Elaine C. Drakton  
Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 23rd day of December 19 88

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument, as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth, and the said Corporation Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instruments such \_\_\_\_\_ Vice \_\_\_\_\_ President and Corporate Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Evelyn J. Krueger \_\_\_\_\_ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton  
Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Elaine C. Drakton

State of Illinois  
County of Cook  
S.S.

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