

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO :

METMOR FINANCIAL, INC.  
4050 Wilshire Boulevard  
Los Angeles, Ca. 90010

Attn : Document Control  
William Delago  
Dept. # 5014



89084944

Loan No. 445056-5

Pool No.

Commit.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METMOR FINANCIAL, INC., a California Corporation, having office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, set over, transfer and convey unto :

### "METROPOLITAN INSURANCE AND ANNUITY COMPANY"

All of its rights, title and interest of, in and to, the following Mortgage :

Dated MAY 27TH, 1988

Executed by : WHITFIELD C. KANNAMAKER, BACHELOR

Mortgagee : CENTURION FINANCIAL GROUP, INC.

Recorded : JUNE 6TH, 1988

Instrument : #8824189

Book :

Page :

County : COOK

State : ILLINOIS

LEGAL DESCRIPTION SAME AS MORTGAGE

COOK COUNTY CLERK'S OFFICE  
RECORDED  
FEB 23 1989  
89084944

Together with the Note, debts and claims secured by and described in said Mortgage, the money do and to become due thereon with the interest, and all rights accrued or to accrue thereunder.

Dated : FEBRUARY 2ND, 1989

WITNESS :

[Signature]  
[Signature]

METMOR FINANCIAL, INC.,  
A CALIFORNIA CORPORATION.

BY : [Signature]  
MALEE THARACANI  
ASSISTANT SECRETARY

89084944

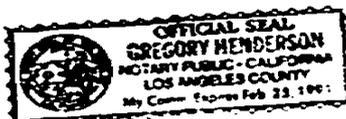
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) S.S.

On FEBRUARY 2ND, 1989, before me appeared MALEE THARACANI, to me personally known, who being by me fully sworn that she/or he is the ASSISTANT

SECRETARY of METMOR FINANCIAL, INC., located at 4050 Wilshire Blvd., Los Angeles, California 90010-3488, AND THAT THE SEAL AFFIXED to the foregoing instrument is the CORPORATE SEAL of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of the Board of Directors and that he/or she acknowledge said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal :

[Signature]  
Notary Public



( Official Seal )

UNOFFICIAL COPY



Property of Cook County Clerk's Office

-89-084939

12<sup>00</sup> E