| a corporation existing under the laws of the ENGLANDIAN OF AMERICA. Tabubble considerations, the receipt whereof is hereby confessed, Sees hereby Remue, Couvey, Release and Quit-Claim unter COMMERCIAL NATIONAL BANK OF BERWIN / TR. #830274 / DTD. 1-28-53 of the County of. COOK and State of Elimois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the county of. Syptember A. D., 19-88, and recorded in the Recorder's office of COOK County, in the State of Elimois, in Book County of Records, on page county of the premises threin described, situated in the County of COOK and State of Elimois, as follows, to-wit: UNIT #310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNGON ELEMENTS IN ARTICLE COUNTY TABLES HOWE CONDOMINITYS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, COOK AS DOCUMENT NUMBER 80:285:55, AND AS AMENDED FROM TIME TO TIME, ON SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIED PRINCIPAL MERIDIAN, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. #16-20-100-934-1045 THE CERTIFICATION AND THE AND THE ADDRESS AND LOAN ASSOCIATION, F.A. The ADDRESS AND LOAN ASSOCIATION, F.A. THE CERTIFICATION AND THE ADDRESS AND LOAN ASSOCIATION, F.A. HOMETON'S SAVINGS AND LOAN ASSOCIATION BECOMES STATE OF ILLINOIS, LAB SALE ACCORDING THE BOOK AND THE TO BE TO BE COMES. THE COUNTY PUBLIC IN SAME AND THE TO BE TO BE COUNTY ADDRESS CERTIFY that THE ADDRESS AND THE TO BE TO BE COUNTY AND THE TO BE TO BE COUNTY. THE ADDRESS AND THE ADDRESS AND THE TO BE TO BE TO BE COUNTY. A NOTATE PUBLIC IN SAME AND THE TO BE TO BE T | HOMETOWN 9 | SAVINGS AND LOAN ASSOCIATIO | N. F.A. | - 89084949 | |
|--|---|--|--|--|--|
| whushle considerations, the receipt whereof is hereby confessed, Sees hereby Remue, Convey, Release and Quin Claim units. COMMERCIAL NATIONAL SANK OF SERVIN / TR. #830274 / DTD. 1-28-55 of the County of. COOK and State of Dimois, all the right, title, interest, chaim or demand whatsever it may have acquired in, through or by a certain mortgage deed bearing date the day of. SYPTEMBER A. D. 19 88. and recorded in the Recorder's office of COOK County, in the State of Ulinois, in Book County of COOK and State of Ulinois, in Book County of COOK and State of Ulinois, in Book County of COOK and State of Ulinois, in Book County of COOK and State of Ulinois, in Book County of COOK and State of Ulinois, and State of Ulinois, in Book COOK COUNTY of COOK COUNTY. ILLINOIS IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 20, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 30, TONNSPY 39 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 30, TONNSPY | | UNITED STATES OF A | MERICA | | ••• |
| units COMMERCIAL NATIONAL BANK OF BERVIN / TR. #830274 / DTD. 1-28-55 of the County of. COOK | • | | | | |
| of the County of. COON and State of Ellinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortrage deed bearing date the COON County, in the State of Ellinois, in Book Total of Records, on page Total of Records, on page Total of Records of the of COON County, in the State of Ellinois, in Book Total of Records on page Total of Records of the of COON And State of Ellinois, as Jocument No. 85-415368 to the premises threin described, situated in the County of COON and State of Elinois, as Jocument No. 85-415368 to the premises threin described, situated in the County of COON and State of Elinois, as Jocument No. 85-415368 to the premises threin described, situated in the County of COON AND THE COON ON ELEMENTS IN SECTION 20, TONNS NO SOCIENT NUMBER SEC5353, AND AS AMENDED FROM TIME TO TIME, to SECTION 20, TONNS NO 30 NORTH, RANGE 13, EAST OF THE TRIED PRINCIPAL MERIDIAN, IN SECTION 20, TONNS NO 30 NORTH, RANGE 13, EAST OF THE TRIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. #16-20-100-93-1010 IN TESTITUTE OF THE TRIED PRINCIPAL MERIDIAN, IN SECTION 11 TO SECTION 12 TO SECTION 12 TO SECTION 13 TO SECTION 14 TO SECTION 14 TO SECTION 14 TO SECTION 15 TO SECTION | | | | | |
| it may have acquired in, through or by a certain mortgage deed bearing date the day of. SEPTEMBER. A. D., 19 88., and recorded in the Recorder's office of COCK County, in the State of Dinois, in Book International Cock and State of Dinois, as follows, to-wit: an about the premises the bin described, situated in the County of and State of Dinois, as follows, to-wit: UNIT # 310 TOOFSEER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECONDED JULY 7, USES AS DOCUMENT NUMBER SECONDED INTEREST IN THE COMMON ELEMENTS IN SECONDED JULY 7, USES AS DOCUMENT NUMBER SECONDED THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. #16-20-100-924-1045 IN SECTION 20, TOKNSP17 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS DEFI-01 TENTIFY THE ALL OF THE COUNTY SAVINGS AND LOAN ASSOCIATION, F.A. hath bereunte caused its corporate seal to be afficed, and these presents to be highly by its and attented by its Secretary than 13 day of JANUARY. A. D. 19. 29 THE COUNTY SECONDED SECRETARY AND LOAN ASSOCIATION, F.A. HANG. WATSON STATE OF ILLINOIS, In the State aforemaid, DO HEREBY CERTIFY that VIOLET V. STANES PERSONAL RECORD AND FOR AND PRESENTING AND FOR AND FOR AND FOR AND PRESENTING AND FOR AND PRESENT AND PRESENTING AND FOR AND PRESENT AND | unto COMMERCIAL NATION | NAL BANK OF BERWYN / TR. #8 | 30274 <u>/</u> DTD. 1-28- | <u>53</u> | |
| it may have acquired in, through or by a certain mortgage deed bearing date the day of. SEPTEMBER. A. D., 19 88., and recorded in the Recorder's office of COCK County, in the State of Dinois, in Book International Cock and State of Dinois, as follows, to-wit: an about the premises the bin described, situated in the County of and State of Dinois, as follows, to-wit: UNIT # 310 TOOFSEER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECONDED JULY 7, USES AS DOCUMENT NUMBER SECONDED INTEREST IN THE COMMON ELEMENTS IN SECONDED JULY 7, USES AS DOCUMENT NUMBER SECONDED THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. #16-20-100-924-1045 IN SECTION 20, TOKNSP17 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS DEFI-01 TENTIFY THE ALL OF THE COUNTY SAVINGS AND LOAN ASSOCIATION, F.A. hath bereunte caused its corporate seal to be afficed, and these presents to be highly by its and attented by its Secretary than 13 day of JANUARY. A. D. 19. 29 THE COUNTY SECONDED SECRETARY AND LOAN ASSOCIATION, F.A. HANG. WATSON STATE OF ILLINOIS, In the State aforemaid, DO HEREBY CERTIFY that VIOLET V. STANES PERSONAL RECORD AND FOR AND PRESENTING AND FOR AND FOR AND FOR AND PRESENTING AND FOR AND PRESENT AND PRESENTING AND FOR AND PRESENT AND | A1 - 1000000 20000 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | .,, | | | |
| it may have acquired in, through or by a certain mortgage deed bearing date the day of. SEPTEMBER. A. D., 19 88., and recorded in the Recorder's office of COCK County, in the State of Dinois, in Book International Cock and State of Dinois, as follows, to-wit: an about the premises the bin described, situated in the County of and State of Dinois, as follows, to-wit: UNIT # 310 TOOFSEER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECONDED JULY 7, USES AS DOCUMENT NUMBER SECONDED INTEREST IN THE COMMON ELEMENTS IN SECONDED JULY 7, USES AS DOCUMENT NUMBER SECONDED THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. #16-20-100-924-1045 IN SECTION 20, TOKNSP17 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS DEFI-01 TENTIFY THE ALL OF THE COUNTY SAVINGS AND LOAN ASSOCIATION, F.A. hath bereunte caused its corporate seal to be afficed, and these presents to be highly by its and attented by its Secretary than 13 day of JANUARY. A. D. 19. 29 THE COUNTY SECONDED SECRETARY AND LOAN ASSOCIATION, F.A. HANG. WATSON STATE OF ILLINOIS, In the State aforemaid, DO HEREBY CERTIFY that VIOLET V. STANES PERSONAL RECORD AND FOR AND PRESENTING AND FOR AND FOR AND FOR AND PRESENTING AND FOR AND PRESENT AND PRESENTING AND FOR AND PRESENT AND | of the County of COOK | and State of Illinois, all : | be right, title, interest, cl | aim or demand whatseeve | : |
| day of SEPTEMBER A. D., 19 88 and recorded in the Recorder's office of COCK County, in the State of Blinois, in Book | - | | 2 | | |
| in the State of Dilinois, in Book | | | - | OOK Commis | ۲. |
| THE CONTROL STATES THE COUNTY WITNESS WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTIUM COURT WITNESS HOME CONDOMINIUMS. AS DELINEATED AND DEFINED IN THE DECLARATION PROGRED JULY 7, 1985 AS DOCUMENT NUMBER 86285133, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSPLY 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. \$16-20-100-93-1018 THE PRINCIPAL MERIDIAN, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY, ILLINOIS P. T. \$16-20-100-93-1018 THE PRINCIPAL MERIDIAN, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY, IN 183311 FROM ALINE TO TIME, ON 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY OF THE THIRD PRINCIPAL MERIDIAN, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY OF THE THIRD PRINCIPAL MERIDIAN, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COUNTY OF THE THIRD PRINCIPAL MERIDIAN, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COOK COOK COUNTY OF THE THIRD PRINCIPAL MERIDIAN, IN 183311 FROM ALINE TO TIME, ON THE SECRET COOK COOK COOK COOK COOK COOK COOK COO | | | | | |
| UNIT #310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTHUR COURT WITHCE HOME CONDOMINIUS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1984 AS DOCUMENT NUMBER 85.285.33, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSELP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONCOUNTY, ILLINOIS P. T. #16-20-100-934-1018 10 DEFI-01 10 183333 FRAN ALIC TIMES 123.85 10 DEFI-01 10 2051-010 10 | | COO | | | |
| ARTHUM COURT VALLAGE HOME CONDOMINIUMS, AS DELINATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 7086 AS DOCUMENT NUMBER 85265153, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. \$16-20-100-932-1015 P. T. \$16-20-100-932-1015 IN CESTION 20, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RECORD AND LOAN ASSOCIATION, F.A. hath bereinte caused its corporate seal to be affixed, and these presents to be affixed by its President and attested by its Secretary this 13 day of JANUARY A. D. 19.99 HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. HAN C. WATSON STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. HAN C. WATSON STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. STATE OF ILLINOIS, ARE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COMED AND LOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF THE COME AND LOAN ASSOCIATION, F.A. PRESIDENT OF THE COMED AND LOAN ASSOCIATION, F.A. SECRETARY OF T | to the premises to gent describe | ed, areasped in the County C. | 220 C.L V. | | |
| ARTHUM COURT VALLAGE HOME CONDOMINIUMS, AS DELINATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, UNKNOWN BOOK AS DOCUMENT NUMBER 85/85/53, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSPIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P. T. \$16-20-100-934-1015 P. T. \$16-20-100-934-1015 INTERTIMENTY BEHAVIOR AND LOAN ASSOCIATION, F.A. hath bereinte caused its corporate seal to be affixed, and these presents to be signed by its and attented by its secretary this day of JANVARY. A. D. 19. 99 HOMETONN SAVINGS AND LOAN ASSOCIATION, F.A. HAN C. WATSON STATE OF ILLINOIS. COUNTY OF COOK. STATE OF ILLINOIS. COUNTY OF COOK. STATE OF ILLINOIS. SECRETARY STATE OF ILLINOIS. A LIAN C. WATSON SAVINGS AND LOAN ASSOCIATION, F.A. BY THE STANEM PRESONABLY KNOWN to me to be the company to the HOMETON'S SAVINGS AND LOAN ASSOCIATION, F.A. BY THE STANEM PRESONABLY KNOWN to me to be the corporation whose names are subscribed to the foregoing instrument, appeared before me this day in preson and seleverally asknown to me to be the signed and delivered the said instrument of witing as. President and Secretary of said corporation and caused the corporate scal of said corporation whose names are subscribed deed that as such. BY THE THE THIRD PRINCIPAL MERIDIAN, INC. BY THE THIRD PRINCIPAL MERIDIAN, INC. A D. 19. 89 SECRETARY OF THE THIRD PRINCIPAL MERIDIAN, INC. TO SHAW THE THIRD PRINCIPAL MERIDIAN, INC. SECRETARY OF THE THIRD PRINCIPAL MERIDIAN, INC. TO SHAW THE THIRD PRINCIPAL MERIDIAN, INC. TO SHAW THE THIRD PRINCIPAL MERIDIAN, INC. SECRETARY OF THE THIRD PRINCIPAL MERIDIAN, INC. SECRETARY OF THE THIRD PRINCIPAL MERIDIAN, INC. SECRETARY OF THE THIRD PRINCIPA | | | | | |
| The Cestimony Ethereof, The said HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. hath hereunte caused its corporate seal to be affixed, and these presents to be sarred by its President and attested by its Secretary, this 13 day of JANUARY A. D. 19.83 HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. HATSON BY THE THE STREET PROBLEM Secretary STATE OF ILLINOIS. County of COOK as BRIAN C. WATSON a Notary Public in and/for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANEN personally known to me to be the president of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. president of the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and Secretary, they signed and delivered the said instrument of writing at President and Secretary of said corporation whose names are subscribed to the foregoing instrument of writing at President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of MANUARY A. D. 19.89 Share Watson | ATRIUM COURT VILLACE RECORDED JULY 7, 136 IN SECTION 20, TOWNS COOK COUNTY, ILLINOI COS | E HOME CONDOMINIUMS, AS DELL SA AS DOCUMENT NUMBER 86285 SPIP 39 NORTH, RANGE 13, EAS IS 5-1040 | INEATED AND DEFINE 253, AND AS AMENDE | D IN THE DECLARATI D FROM TIME TO TIM | οχ ζ ί Έ. ζ ί |
| In Cestimony Hipereof, The said HOMETONN SAVINGS AND LOAN ASSOCIATION, F.A. hath bereinte caused its corporate seal to be affixed, and these presents to be agreed by its | P. T. #16-20-100- 934 | -101 5) | | | - |
| hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its and attested by its. Secretary, this 13 day of JANUARY. A. D. 19, 99 HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. BY TOLER OF ILLINOIS, County of Cooks, II. 60050 STATE OF ILLINOIS, County of COOK ASSIGNMENT OF STANES AND HOAN ASSOCIATION, F.A. President WIGHT V. STANES Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANES personally known to me to be the President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. and JOHN G. STANES personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19, 89 BLANC WATSON | | 00/ | . ₹₹₹₹₹₹ . ₹ ₹₹₹₽ | | \$12 : (5:1) © 4.\$ |
| hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its and attested by its. Secretary, this 13 day of JANUARY. A. D. 19, 99 HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. BY TOLER OF ILLINOIS, County of Cooks, II. 60050 STATE OF ILLINOIS, County of COOK ASSIGNMENT OF STANES AND HOAN ASSOCIATION, F.A. President WIGHT V. STANES Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANES personally known to me to be the President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. and JOHN G. STANES personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19, 89 BLANC WATSON | | ' (| | | į |
| hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its and attested by its. Secretary, this 13 day of JANUARY. A. D. 19, 99 HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. BY TOLER OF ILLINOIS, County of Cooks, II. 60050 STATE OF ILLINOIS, County of COOK ASSIGNMENT OF STANES AND HOAN ASSOCIATION, F.A. President WIGHT V. STANES Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANES personally known to me to be the President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. and JOHN G. STANES personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19, 89 BLANC WATSON | | | | | ļ |
| hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its and attested by its. Secretary, this 13 day of JANUARY. A. D. 19, 99 HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. BY TOLER OF ILLINOIS, County of Cooks, II. 60050 STATE OF ILLINOIS, County of COOK ASSIGNMENT OF STANES AND HOAN ASSOCIATION, F.A. President WIGHT V. STANES Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANES personally known to me to be the President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. President of the HOMETOWN SAVINGS AND HOAN ASSOCIATION, F.A. and JOHN G. STANES personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19, 89 BLANC WATSON | | | | | |
| to be affixed, and these presents to be signed by its and attested by its. Secretary, this 13 day of JANUARY A. D. 19. 09. HOMETOWN SAVINGS AND ICAN ASSOCIATION, F.A. President STATE OF ILLINOIS. County of COOK S. I. BRIAN C. WATSON a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: VIOLET V. STANEK personally known to me to be the. President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A.D. 19. 89 Shaar Watson | w | HOMETON C | WINGS IND LOSS SE | SOCIATION F A | 3 |
| and attested by its. day of JANUARY. A. D. 19.09 HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. BY INTERPRETABLE OF HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. BY INTERPRETABLE OF President STATE OF ILLINOIS. County of COOK (38) I. BRIAN C. WATSON a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANEX personally known to me to be the President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A.D. 19.89 SLANCE WATSON AND 10.00 AN | I n Testimony W hi | erent, The said HOMETOWN 92 | X . | | - |
| day of JANUARY A. D. 19. 09 HOMETOKN SAVINGS AND LOAN ASSOCIATION, F.A. BY TIVE I TO STAKE President Fresident Secretary STATE OF ILLINOIS. County of COOK S. I. BRIAN C. WATSON a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANEK personally known to me to be the President of the HOMETOKN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and Secretary, they signed and delivered the said instrument of writing as. President and Secretary of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19. 89 Share C. WATSON Fresident | In Testimony Wh | erent, The said HOMETOWN 52 | X . | | |
| STATE OF ILLINOIS. STATE OF ILLINOIS. President VIOLET V. STANEX BRIAN C. WATSON A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: WIGHET V. STANEX President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK Personally known to me to be the. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of. JANUARY A. D. 19. 89 CLANE President President Attest: President Secretary Anotary Public in and for said County Secretary President Secretary President and or personally known to me to be the. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of. JANUARY A. D. 19. 89 | I n Testimony W h | | hath hereun | e caused its corporate sea | |
| STATE OF ILLINOIS. County of. COOK BRIAN C. WATSON BRIAN C. WATSON STATE OF ILLINOIS. County of. COOK BRIAN C. WATSON Secretary BRIAN C. WATSON BRIAN | In Testimony Wh | to be affixed, and these present | hath hereun s to be signed by its | e caused its corporate sea | |
| STATE OF ILLINOIS. County of. COOK SS. BRIAN C. WATSON a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: VIOLET V. STANEX personally known to me to be the President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Shanel Wallace Wal | kn Testimony Wh | to be affixed, and these present | hath hereunts to be signed by its | e caused its corporate sea | |
| STATE OF ILLINOIS. County of. COOK State aforesaid, DO HEREBY CERTIFY that. VIOLET V. STANEX personally known to me to be the President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and Secretary, they signed and delivered the said instrument of writing as. President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this JANUARY A. D. 19 89 Secretary Secretary, they signed and delivered the raid instrument of writing as. President and corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this JANUARY A. D. 19 89 | In Testimony Wh i | to be affixed, and these present | hath hereunds to be signed by its Secretary, this 1 | e caused its corporate sea President | 1 |
| STATE OF ILLINOIS, County of COOK State and County of COOK State of Incident of County of COOK State aforesaid, DO HEREBY CERTIFY that VIOLET V. STANEK personally known to me to be the President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 **BRIAN C. STANEK** **PRESIDENT OF SAID COUNTY | MSTOLMINE WAS PREPARE | to be affixed, and these present | hath hereunds to be signed by its Secretary, this 1 | President SOCIATION, F.A. | - : |
| STATE OF ILLINOIS. County of COOK SS. I. BRIAN C. WATSON a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: VIOLET V. STANEK personally known to me to be the President of the HOMETOWN SAVINGS AND I DAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and Secretary, they signed and delivered the said instrument of writing as. President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Shaar C. Watson | WHITE WAS PREPARE | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA | hath hereunds to be signed by its Secretary, this 1 | SOCIATION, F.A. | - 4 |
| County of COOK COOK COOK COOK COOK COOK COOK COO | TOTAL MUNITURAL FREPARE RIAN C. WATSON TOTAL ED. LED DYD 1544 /5800 | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TIVLET Attest: | hath hereunds to be signed by its Secretary, this 1 | SOCIATION, F.A. | - 1 |
| in the State aforesaid, DO HEREBY CERTIFY that: VIOLET V. STANEK President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK Personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and Secretary, they signed and delivered the said instrument of writing as. President and Secretary of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A.D. 19. 89 Share Walley | MAN C. WATSON MAN ENGLISH BY CLOSER H. 6 | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TIVLET Attest: | hath hereunds to be signed by its Secretary, this 1 | SOCIATION, F.A. | - 3 |
| the President of the HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. and JOHN G. STANEK personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A.D. 19.89 | HAN C. WATSON THE STATE OF ILLINOIS. | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TITLET Attest: Attest: Attest: Attest COSSO | hath hereum to be signed by its Secretary, this A. D. 1999 AVINGS AND LUAN AS STANEX STANEX STANEX | SOCIATION, F.A. President Secretary | |
| corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Bluan C. Walson | IAN C. WATSON THE CALLED THE LIVE / SEE STATE OF ILLINOIS. | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA HOMETOWN SA Attest: JANUARY BRIAN C. WATSON | hath hereum s to be signed by its Secretary, this A. D. 19, 69 AVINGS AND LOAN AS CLAT TO TOTAL STANEN STANEN a Notary Pu | SOCIATION, F.A. President Secretary blic in and for said County | The second secon |
| corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Bluan C. Walson | IAN C. WATSON TAN C. WATSON TAN EARLY DE 170 1244 1802 STATE OF ILLINOIS. County of COOK 1803 in the State aforesaid, DO HER | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TITLET Attest: JOHN SEG50 BRIAN C. WATSON REBY CERTIFY that: VIOLET A | hath hereum s to be signed by its Secretary, this A. D. 19. 69 AVINGS AND LOAN AS STANEN a Notary Pu stanen per | SOCIATION, F.A. President Secretary blic in and for said County sonally known to me to be | The second secon |
| corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Bluan C. Walson | IAN C. WATSON TAN C. WATSON TAN Ed | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TITLET Attest: JOHN SEG50 BRIAN C. WATSON REBY CERTIFY that: VIOLET ATTENDED HOMETOWN SAVINGS AND LOS | hath bereum s to be signed by its Secretary, this A. D. 1969 AVINGS AND LCAN AS AVINGS AND LCAN AS STANEX a Notary Pu STANEX N ASSOCIATION, F. | SOCIATION, F.A. President Secretary blic in and for said County sonally known to me to be | The second secon |
| corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Bluan C. Walson | IAN C. WATSON TAN C. WATSON TO THE STATE OF ILLINOIS. County of COOK In the State aforesaid, DO HER the President of the LIND C. STANEK | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TIVLET Attest: JUHN 10 BRIAN C. WATSON REBY CERTIFY that: VIOLET A HOMETOWN SAVINGS AND LOA personally known | hath hereum s to be signed by its Secretary this A. D. 1909 AVINGS AND LUAN AS AVINGS AND LUAN AS STANEN a Notary Pu STANEN N ASSOCIATION, F. | Sociation, F.A. President Sociation, F.A. President Secretary blic in and for said County sonally known to me to be A. Secretary of said | The second secon |
| corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Bluan C. Watson | STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the DOWN G. STANEK | to be affixed, and these present and attested by its. day of JANUARY BONETOWN SA HOMETOWN SA LINE BRIAN C. WATSON REBY CERTIFY that VIOLET A HOMETOWN SAVINGS AND LOW personally known abscribed to the foregoing instrument, a | hath hereum s to be signed by its Secretary, this A. D. 19. 69 AVINGS AND LCAN AS CLAT TO THE STANEN a Notary Pu STANEN TO THE ASSOCIATION, F. In to me to be the suppeared before me this desired. | Sociation, F.A. President Secretary blic in and for said County sonally known to me to be A. Secretary of said ay in person and severally | The second secon |
| Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this | STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the DOWN G. STANEK | to be affixed, and these present and attested by its. day of JANUARY BY HOMETOWN SAVINGS BRIAN C. WATSON REBY CERTIFY that VIOLET A Personally known abscribed to the foregoing instrument, a acknowledged that as such | hath hereunds to be signed by its Secretary, this A. D. 1959 AVINGS AND LCAN AS STANEX a Notary Put STANEX IN ASSOCIATION, F. In to me to be the appeared before me this designed and | Sociation, F.A. President Sociation, F.A. President Secretary blic in and for said County sonally known to me to be A. Secretary of said ay in person and severally Secretary, they | The second secon |
| voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19. 89 Shan C. Watson | STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the President of the and JOHN G. STANEK | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TIOLET Attest: JANUARY BRIAN C. WATSON REBY CERTIFY that: VIOLET A Personally known the said instrument, a acknowledged that as such signed and delivered the said instrument of said instrument, of said instrument, of said instrument, a signed and delivered the said instrument. | hath hereunds to be signed by its Secretary, this A. D. 1909 AVINGS AND LCAN AS AVINGS AND LCAN AS STANEN A Notary Put A Notary Put A STANEN In to me to be the Appeared before me this description and caused decorporation and caused | Secretary of said ay in person and severally Secretary they consider the secretary of said ay in person and severally President and the corporate seal of said the corporate seal of said | |
| forth. GIVEN under my hand and notarial seal, this 13 day of JANUARY A. D. 19 89 Blian C. Watson | STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the DOWN G. STANEK | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SATINGER Attest: JUNEARY BRIAN C. WATSON REBY CERTIFY that: VIOLET A Personally known the said instrument, a acknowledged that as such assigned and delivered the said instrument of the said i | hath hereunds to be signed by its Secretary this A. D. 19.09 AVINGS AND LCAN AS AVINGS AND LCAN AS STANEN a Notary Put STANEN N ASSOCIATION, F. In to me to be the appeared before me this description and caused to, pursuant to authority | Sociation, F.A. President Sociation, F.A. President Secretary Secretary Secretary of said ay in person and severally President and the corporate seal of said given by the Board of | |
| Brian C. Watson | STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the President of the and JOHN G. STANEK corporation whose names are su | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SATINGER Attest: JUNEARY BRIAN C. WATSON REBY CERTIFY that: VIOLET A Personally known the same and delivered the said instrument, a corporation to be affixed there of preceives of said corporation as | hath hereunds to be signed by its Secretary this A. D. 19.09 AVINGS AND LCAN AS AVINGS AND LCAN AS STANEN a Notary Put STANEN N ASSOCIATION, F. In to me to be the appeared before me this description and caused to, pursuant to authority their free and voluntary | Sociation, F.A. President Sociation, F.A. President Secretary Secretary Secretary of said ay in person and severally President and the corporate seal of said given by the Board of act, and as the free and | |
| Brian C. Walson | RIAN C. WATSON TOTAL CO. LED 1019 1014 18020 EXACTE OF ILLINOIS. County of | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SA TIGHT Attest: JANUARY Attest: JANUARY BRIAN C. WATSON REBY CERTIFY that: VIOLET A Personally known the said instrument, a composation to be affixed therefore to said corporation as voluntary act and deed of said forth. | hath hereunds to be signed by its Secretary this A. D. 1909 AVINGS AND LCAN AS STANEN A Notary Put STANEN A Notary Put IN ASSOCIATION, F. In to me to be the appeared before me this description and caused to, pursuant to authority their free and voluntary corporation for the uses | Secretary of said corporate seal of said in person and severally secretary, they served and the corporate seal of said given by the Board of act, and as the free and and purposes therein set | |
| Manager Manage | STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the President of the and JOHN G. STANEK corporation whose names are su | and attested by its. day of JANUARY HOMETOWN SA HOMETOWN SA L. BRIAN C. WATSON REBY CERTIFY that VIOLET A Personally known asknowledged that as such signed and delivered the said inst corporation to be affixed theref Directors of said corporation as voluntary act and deed of said forth. GIVEN under my hand and | hath hereund is to be signed by its Secretary, this 1. A. D. 19. 69. AVINGS AND LCAN AS AND LCAN AS STANEN A Notary Put of the second of the second in t | Secretary of said corporate seal of said in person and severally secretary, they served and the corporate seal of said given by the Board of act, and as the free and and purposes therein set | |
| OR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE | RIAN C. WATSON TO THE CO. WATSON STATE OF ILLINOIS. County of COOK in the State aforesaid, DO HER the President of the and JOHN G. STANEK corporation whose names are su | and attested by its. day of JANUARY HOMETOWN SA HOMETOWN SA L. BRIAN C. WATSON REBY CERTIFY that VIOLET A Personally known asknowledged that as such signed and delivered the said inst corporation to be affixed theref Directors of said corporation as voluntary act and deed of said forth. GIVEN under my hand and | hath hereunds to be signed by its Secretary, this A. D. 19, 69 AVINGS AND LCAN AS VINES AND LCAN AS STANEN a Notary Put STANEN A Notary Put The stane of | Sociation, F.A. President Secretary Secretary of said ay in person and severally President and the corporate seal of said given by the Board of act, and as the free and and purposes therein set | |
| | STATE OF ILLINOIS. County of COOK (South And Cook of Cook of South And Cook of | to be affixed, and these present and attested by its. day of JANUARY HOMETOWN SATISTICATION BRIAN C. WATSON REBY CERTIFY that: VIOLET A Personally known inscribed to the foregoing instrument, a acknowledged that as such signed and delivered the said instrument and corporation to be affixed therefore Directors of said corporation as voluntary act and deed of said forth. GIVEN under my hand and day of JANUARY | hath hereunds to be signed by its Secretary, this A. D. 19. 69 AVINGS AND LOAN AS ANOTHER A Notary Putantial personal person | Sociation, F.A. President Sociation, F.A. President Secretary Secretary Secretary of said ay in person and severally President and the corporate seal of said given by the Board of act, and as the free and and purposes therein set | |

Release of Mortgage BY CORPORATION

ASSOCIATION, F.A. HOMETOWN SAVINGS AND LOAN

ð

COMMERCIAL NATIONAL BANK

OF BERWYN DATED JANUARY 28, 1983 TRUST #830274

TPON PROPERTY LOCATED AT:

PHOWYN, 11. 60402

MAIL TO:

HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A. CICERO, 11. 60650 6041 WEST CERMAN ROAD

T I POSTA SPRAGO

Property of County Clerk's Office 63684949