

UNOFFICIAL COPY

PREPARED BY  
SUZY MUSAREVSKI  
9957 SOUTH ROBERTS ROAD  
PALOS HILLS, ILLINOIS 60465



83084070

DEPT-01 \$12.25  
TR444 FROM 55.6 02/24/89 13:15:00  
#6417 = D \*--89--084070  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
ALLIED REALTY FINANCIAL  
CORP.  
9957 SOUTH ROBERTS ROAD  
PALOS HILLS, ILLINOIS 60465

Name  
Address  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 15, 1989 . . . . . executed by  
RICHARD A. ORIENTE AND ALISON J. ORIENTE, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465  
and recorded in Volume No. 89084069 . . . . . page (s) . . . . . as Document  
No. . . . . COOK County Records, State of Illinois described hereinafter as follows:

LOT 101 IN PHEASANT CHASE UNIT TWO, BEING A SUBDIVISION OF PART  
OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89084070

PIN: 27-26-319-001

83084070

COMMONLY KNOWN AS 8719 BETHANY LANE  
TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

ALLIED REALTY FINANCIAL  
CORP.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *Thomas Shutt*  
His: *President*

By: \_\_\_\_\_  
His: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County, IL  
My Commission Expires \_\_\_\_\_

\$12.25

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office